

UNOFFICIAL COPY 0020375212

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2002-04-03 10:51:36
Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
GERARDO LARA
4817 S PAULINA ST
CHICAGO, IL 60609

SATISFACTION OF MORTGAGE

Loan #: 0020713285 LPS #: 419829 Bin #: 03-12-02VS



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/7/94 made
and executed by GERARDO LARA, MARRIED TO SILVIA LARA to secure payment of the
principal sum of \$65500 Dollars and interest to GE CAPITAL MORTGAGE SERVICES,
INC. in the County of COOK and State of IL Recorded: 12/14/94 as Instrument
#: 04-045639 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 20-07-214-008 VOL. 416


Property Address: 4817S PAULINA ST, CHICAGO, IL 60609.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 12, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

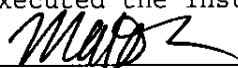


Joe Rojo, Vice President

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STATE OF CA
COUNTY OF Orange

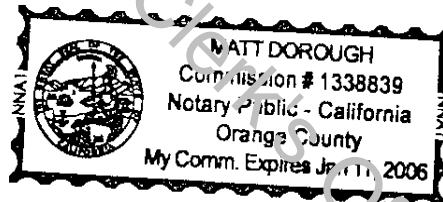
ON March 12, 2002, before me Matt Dorough, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Matt Dorough, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
3/31/02



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ATTACHMENT

Loan#: 0020713285 LPS#: 419829 Bin #: 03-12-02VS



LOT 40 IN BLOCK 2 IN RILEY'S SUBDIVISION OF BLOCK 24 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office