

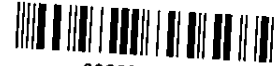
UNOFFICIAL COPY

0020375239

7921/0043 83 003 Page 1 of 3

2002-04-03 11:37:00

Cook County Recorder 25.50



0020375239

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail to:
CHIH HO
9448 STANLEY AVENUE
BLOOMINGTON, MN 55437

SATISFACTION OF MORTGAGE

Loan #: 5924355 LPS #: 416159 Bin #: 03-14-02JP2



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/20/00 made
and executed by CHIH Y HO and AGNES C HO, HUSBAND AND WIFE AS TENANTS IN THE
ENTIRETY to secure payment of the principal sum of \$287200 Dollars and
interest to AIRMORTGAGE in the County of COOK and State of IL Recorded:
12/15/00 as Instrument #: 00986789 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 17-07-215-048-0000

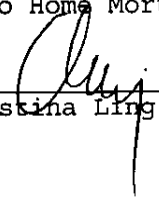
Property Address: 1648 W OHIO, CHICAGO, IL 60622.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 20, 2002.

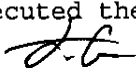
Wells Fargo Home Mortgage, Inc. as Mortgagee

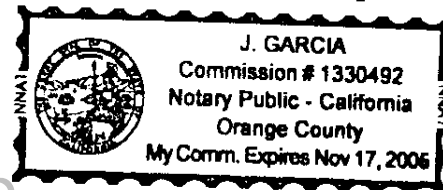
BY


Christina Ling, Vice President

STATE OF CA
COUNTY OF Orange

ON March 20, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:100011399992325564)
3/30/02

EXHIBIT A

Loan#: 5924355 LPS#: 416159 Bin #: 03-14-02JP2



**PARCEL 1: UNITS 1648-2 AND 1648-2P IN THE ONTARIO-OHIO LOFTS CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 53, 54, AND 55 IN C.J. HULL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN CANAL
TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
RECORDED AS DOCUMENT NUMBER 00358001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office