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Cook County Recorder

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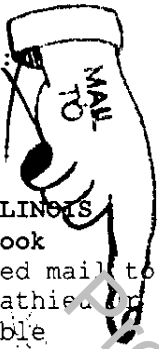
0020375332

Loan Number: 2005472556

Prepared by: Kim Pabon

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Kenneth B Mathieu Jr
Amanda J Noble
111 W Maple Street #1406
Chicago, IL 60610



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARIHAM OFFICE

Prepared by:

Bank of America
475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Kenneth B Mathieu Jr and Amanda J Noble, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/07/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/17/1999 of records, Auditor's File No./Document No. 99474814 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached

Property Address: 111 W Maple St #1406, Chicago, IL 606100006, PIN: 17-04-422-035-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 02/20/2002.

Bank of America, N.A., a national banking association

By: Susan A. Corrigan
Susan A.D. Corrigan, Vice President

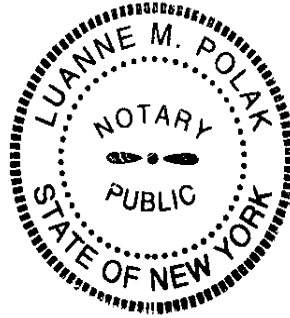
Handwritten signature/initials

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 02/20/2002 by Susan A.D. Corrigan, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

LuAnne M. Polak

LuAnne M. Polak
Notary Public, New York
Qualified in Erie County
Commission Expires: September 12, 2002



Property of Cook County Clerk's Office

Bank of America Loan Number: 2005472556

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 1406 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN RUSHWELL'S ADDITION TO CHICAGO IN THE PART 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL(S) 1 AND 2 AS RELATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

Property of Cook County Clerk's Office