

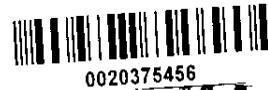
UNOFFICIAL COPY 0020375456

7922/0060 24 004 Page 1 of 2
2002-04-03 10:06:45
Cook County Recorder 23.50

Judith Farley-Smith

Prepared by: JUDITH FARLEY-SMITH
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 100382829 0217

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE



2ND



When recorded mail to:
Optima is.com
1920 Main St. Suite 450
Irvine, CA 92614 OFBRP

ILLINOIS
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 20, 2000 and executed by ION SAS, as Mortgagor(s), and recorded on JANUARY 2, 2001, in Book 4896 at Page 0118 as document number 0010002878, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TAX ID # 13-02-219-040

Commonly known as: 6039 NORTH CENTRAL PARK AVENUE, CHICAGO, ILLINOIS

Dated: February 7, 2002

WELLS FARGO BANK MINNESOTA, N.A., as Trustee

Vickie Pruitt

Name: Vickie Pruitt
Title: Designated Signor

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on February 7, 2002, by Vickie Pruitt, Designated Signor of WELLS FARGO BANK MINNESOTA, N.A., as Trustee, a bank, on behalf of the bank. Vickie Pruitt is personally known to me.
Witness my Hand and Seal of Office.

Tammy M Bell
Notary Public - State of Florida

Tammy M Bell
My Commission DD057126
Expires September 16 2005



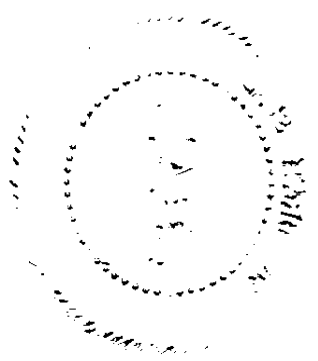
Handwritten mark

UNOFFICIAL COPY

RECORDED
INDEXED
MAY 10 1994
CLERK OF COOK COUNTY

Handwritten scribbles and illegible markings in the upper right corner.

Property of Cook County Clerk's Office



ALTA Loan Policy 1992

STEWART TITLE GUARANTY COMPANY

100382829

SCHEDULE A

File No: 3614

Policy No.: M-9994--4407870

Loan No. CHI15186SAS (Note: For Information Only)

EXHIBIT A

THE NORTH 2/3 OF LOT 32 AND THE SOUTH 2/3 OF OT 33 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S 3RD KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

EXHIBIT "A"

Property of Cook County Clerk's Office

**STEWART TITLE
GUARANTY COMPANY**