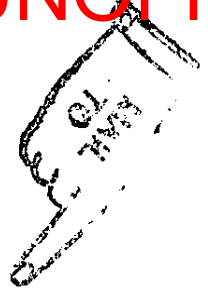


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0020375423

7922/0027 24 004 Page 1 of 3  
2002-04-03 09:28:30  
Cook County Recorder 25.50



0020375423

When Recorded Return to: NC99APrefund  
US Bank Corporate Trust Services  
180 Fifth St E. SPFTMZ05  
St. Paul, MN 55101

COOK COUNTY  
RECORDER  
ON  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE

Loan Number: 0010277290  
B/C 2073712

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the Firstar Bank Milwaukee, N.A. as Trustee  
in Trust for the Registered Certificate Holders of New Century,\*  
a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 2600 N. Mayfair Road, Milwaukee, WI 53226  
a certain Mortgage dated June 21, 1999, made and executed by  
DANIEL M. CROKE AND JEAN M. CROKE, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION upon the following described  
property situated in COOK County, State of Illinois.  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

\*Asset Backed Pass-Through Certificates

Parcel ID #: 09-24-203-018  
Property Address: 8503 NORTH OLCOTT AVENUE, NILES, ILLINOIS 60174  
such Mortgage having been given to secure payment of Eighty-Eight Thousand, Seven Hundred and No/100 -  
(\$ 88,700.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
99667957 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on 7-13-99

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 21, 2001

Witness Cristina Salas

Witness Walter Moreno

Witness \_\_\_\_\_

Seal: \_\_\_\_\_

**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

By: [Signature]

(Signature)

**Magda Solorzano**  
**A.V.P. Shipping Manager**

State of California  
County of **ORANGE**  
On **August 21, 2001**

, before me **Lynette Rustrata**

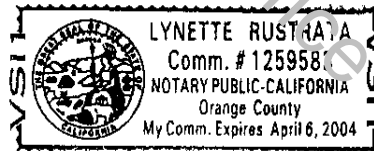
, personally appeared

**Magda Solorzano**

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]



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L: 277290

Croke.

LOT 12 IN BLOCK 2 IN NILE GARDENS, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 12, 1956 AS DOCUMENT 1656187, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office