

UNOFFICIAL COPY

SUBORDINATION OF LIEN

(Illinois)

Prep by [Signature]
Mail to: Harris Trust & Savings Bank
150 W. Wilson
Palatine, IL 60067
Account # 6100N7202

[Signature]

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

0020375559

7915/0063 19 005 Page 1 of 2
2002-04-03 07:40:01
Cook County Recorder 23.50



The above space is for the recorder's use only

Property of Cook County Clerk's Office



PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 15 day of MARCH 2000 and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 00185860 made by JAYANTI S. PATEL and SAROJ PATEL, BORROWER(S) to secure an indebtedness of **NINETY THOUSAND AND 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: LOT 237 IN HOLLYWOOD RICE UNIT 5, BEING A RESUBDIVISION IN SECTION 3 AND 4 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1963 AS DOCUMENT NUMBER 18766892 IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 03-03-312-002
Property Address: 26 ST. ARMAND, WHEELING, IL 60090

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PARTY OF THE SECOND PART: WASHINGTON MUTUAL, ITS SUCCESSORS AND/OR ASSIGNS, AS... THEIR INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 13th day of March, 2002, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 492 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **ONE HUNDRED THOUSAND AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: March 13, 2002

[Signature: Catherine A. Dechert]

CATHERINE A. DECHERT, ASSISTANT VICE PRESIDENT

[Signature: Robert D. Anderson]

ROBERT D. ANDERSON, CONSUMER BANKING OFFICER

[Handwritten initials]

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This instrument was prepared by: JERRIE ABRAHAMSEN Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067.

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

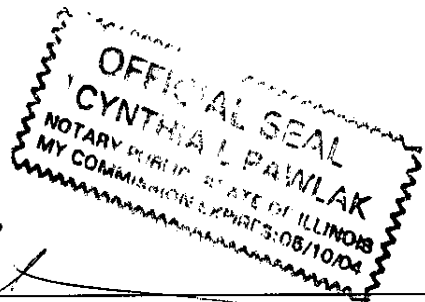
STATE OF ILLINOIS}
 } SS.
County of Cook}

I, CYNTHIA L. PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE A. DECHERT personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and ROBERT D. ANDERSON, personally known to me to be the CONSUMER BANKING OFFICER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and CONSUMER BANKING OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this March 13 2002.

Cynthia L. Pawlak

CYNTHIA L. PAWLAK, Notary



Commission Expires MAY 10, 2004

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TO:

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