



RELEASE OF  
MECHANICS' LIEN

STATE OF ILLINOIS )  
)  
COUNTY OF LAKE )

IN THE OFFICE OF THE )  
RECORDER OF DEEDS )  
OF COOK COUNTY )

BRADCO SUPPLY CORPORATION )  
)  
Claimant )

v. )

SIERRA CONSTRUCTION SERVICES INC.; )  
WARICK CONSTRUCTION INCORPORATED; )  
AUTOZONE INC.; AUTOZONE TEXAS LP; )  
and UNKNOWN OWNERS, TRUSTEES & LIEN )  
CLAIMANTS; )

Defendants. )

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

**IN THE OFFICE OF THE  
RECORDER OF DEEDS OF COOK COUNTY  
Mechanics' Lien  
Document No. 0020162684**

WHEREAS, the undersigned, BRADCO SUPPLY CORPORATION heretofore, on the 8<sup>th</sup> day of February 2002 filed in the above office a Claim for Lien against SIERRA CONSTRUCTION SERVICES INC., WARICK CONSTRUCTION INC., AUTOZONE INC., AUTOZONE TEXAS LP, unknown owners and unknown lien claimants for \$7,317.31 and on the property commonly known as 5440 W. Madison, Chicago, IL 60644, and legally described as:

SEE ATTACHED EXHIBIT "A"

which Claim for Lien is numbered as above.

NOW THEREFORE, the undersigned, does hereby satisfy and release the said Claim for Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 2nd day of ~~March~~<sup>April</sup>, 2002.

BRADCO SUPPLY CORPORATION.

By: 

Its:

Permanent Index Number(s): 16-09-319-029-0000  
16-09-319-030-0000

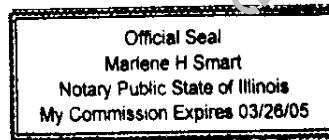
STATE OF ILLINOIS )  
) ) SS  
COUNTY OF LAKE )

I, Marlene H. Smart, a Notary Public in and for said County, in the State aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 2 day of ~~March~~<sup>April</sup>, 2002.

Marlene H. Smart  
Notary Public

This Instrument Prepared By:  
EMALFARB, SWAN & BAIN  
440 Central Avenue  
Highland Park, Illinois 60035  
(847) 432-6900



**UNOFFICIAL COPY**

**EXHIBIT "A"**  
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0020375591

LOTS 39 THROUGH 48, BOTH INCLUSIVE (EXCEPT THE SOUTH 20 FEET OF SAID LOTS TAKEN FOR WIDENING MADISON STREET) IN BLOCK 5 IN CRAFT'S ADDITION TO AUSTINVILLE, BEING CRAFT'S SUBDIVISION OF THE WEST  $36 \frac{1}{4}$  ACRES OF THE SOUTH  $43 \frac{3}{4}$  ACRES OF THE WEST  $\frac{1}{2}$  OF THE SOUTH WEST  $\frac{1}{4}$  OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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