RECORDATION REQUESTED BY:	FICIAL	COPY

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140 WHEN RECORDED MAIL TO:

SCOTT BLUMSTEIN and MURIEL BLUMSTEIN 611 DUNDEE ROAD NORTHBROOK (1), 60062

0020375871

2877/0145 54 001 Page 1 of 2 2002-04-03 10:54:05 Cook County Recorder 23.50



FOR RECORDER'S USE ONLY

## RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

LOT 13 AND LOT 14 IN BLOCK 2 IN HUGHES-BROWN-MOORE CORPORATION'S "COLLINSWOOD:, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 04-11-202-013 AND 04-11-202-014 Address(es) of premises: 611 DUNDEE ROAD, NORTHBROOK, IL 60062 Witness Our hand(s) and seal(s), this (SEAL) ( Name & Title ) (SEAL) Attest: (Name & Title) This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140. FIRST AMERICAN TITLE STATE OF ILLINOIS ) ss Kane **COUNTY OF** On this 3rd day of January , 20 02 , before me, the undersigned Notary Public, personally appeared Dawn M. Dollman

and

1st VP

and known to me to be the

02-12-2000 RELE Loan No 55002251855

(Continued)

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Aricla Sudjen

Residing at OFFICIAL SEAI FATRICIA SUDJEN

Notary Public in and for the State of My commission EXP. JUNE 15,2002

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