

UNOFFICIAL COPY

0020375808

287/0082 54 001 Page 1 of 2  
2002-04-03 09:09:31  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#11081454



4290119

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by PHILLIP DEFALCO AND SHARON DEFALCO to SAXON MORTGAGE, INC bearing the date 05/05/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99468425 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

2

SEE EXHIBIT 'A' ATTACHED  
commonly known as: 13768 STEEPLES ROAD  
LEMONT, IL 60439  
PIN# 22-27-203-032

dated

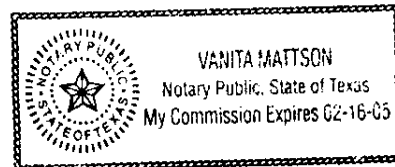
JPMORGAN CHASE BANK fka THE CHASE MANHATTAN BANK successor by merger to CHASE BANK OF TEXAS, N.A. (fka Texas Commerce Bank, N.A), as Trustee & Custodian by MERITECH MORTGAGE Attorney in fact

By: Melissa Books  
Melissa Books  
Asst Vice President

STATE OF TEXAS COUNTY OF TARRANT  
The foregoing instrument was acknowledged before me on  
by Melissa Books the Asst Vice President  
of MERITECH MORTGAGE

for JPMORGAN CHASE BANK fka THE CHASE MANHATTAN BANK successor by merger to CHASE BANK OF TEXAS, N.A. (fka Texas Commerce Bank, N.A), as Trustee & Custodian on behalf of said CORPORATION.

Vanita Mattson  
Notary Public/Commission expires:



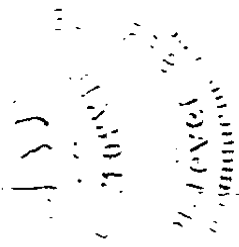
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MERTR GV 6071G EH

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Property of Cook County Clerk's Office



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File No.: 99000355

## EXHIBIT A

99468425

PARCEL 1: THAT PART OF LOT 24 IN FIALA-CHOWANIEC'S THE STEEPLES PHASE I, BEING A RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 24: THENCE SOUTH 57 DEGREES 06 MINUTES 04 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 24 A DISTANCE OF 11.16 FEET; THENCE SOUTH 14 DEGREES 48 MINUTES 19 SECONDS EAST 104.44 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUING SOUTH 14 DEGREES 48 MINUTES 19 SECONDS EAST 38.82 FEET; THENCE SOUTH 75 DEGREES 11 MINUTES 41 SECONDS WEST 75.17 FEET; THENCE NORTH 14 DEGREES 48 MINUTES 19 SECONDS WEST 38.87 FEET; THENCE NORTH 75 DEGREES 14 MINUTES 03 SECONDS EAST ON A LINE THAT IS THE CENTER AND THE NORTHERLY AND SOUTHERLY PROLONGATIONS THEREOF OF A PARTY WALL 75.17 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENT AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 97542222 AS AMENDED BY DOCUMENT 98037369, IN COOK COUNTY, ILLINOIS.

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