

UNOFFICIAL COPY

0020376095

2002-04-03 09:45:30  
Cook County Recorder 25.00



0020376095

Prepared By:

PILLAR FINANCIAL LLC  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG  
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-51-32658

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 14, 2002  
executed by ZAHID MUMINOVIC, MARRIED AND  
REDZIFA MUMINOVIC, MARRIED  
to PILLAR FINANCIAL

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173  
and recorded in Book (Volume No. 20375094), page(s) 3-2, as Document No.

COOK County Records, State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 8905 N. KNIGHT AVENUE #412, DES PLAINES, ILLINOIS 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PILLAR FINANCIAL

On MARCH 14, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the ROBERT CURRIS  
and

known to me to be VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

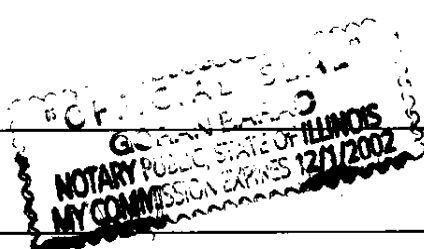
Notary Public County,

My Commission Expires 12/1/2002

By: ROBERT CURRIS  
Its: VICE PRESIDENT

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1235011

Box 260

ATGF, INC.

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

09-14-308-016-1425

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:  
SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

05-51-32658

20376095

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## LEGAL DESCRIPTION

Unit F-412 in the Ballard Point Condominium, as delineated on a survey of the following described real estate: Part of the Southwest 1/4 of the Southwest 1/4 of Section 14 and part of the Southeast 1/4 of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded with the Recorder of Deeds as Document No. 25261198 and filed with the Registrar of Titles as Document No. 3133750, together with its respective undivided percentage interest in the common elements, in Cook County, Illinois.

P.I.No. 09-14-308-016-1425

Commonly known as: 3905 N. Knight, Unit 412  
Des Plaines, Illinois 60016

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