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2002-04-03 10:31:34
Cook County Recorder 25.50



0020376175

01-14987

FULL RELEASE DEED

LOAN NO 0010504792 SL
PIN# 06-28-201-084

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

3

SATHYA VENKATAPATHY AND GAYATHRI RENGASWAMY HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 7/24/00 RECORDED ON 8/10/00, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT 00610766 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON MARCH 8, 2002,

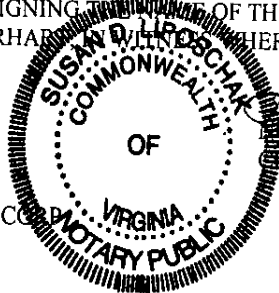
WITNESSETH:

BETSY S. EVERHART
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B.
BY:
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON MARCH 8, 2002 PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE SAME AS THE AUTHORIZED SIGNERS OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. I, THE UNDERSIGNED, A NOTARY PUBLIC, DO HEREBY SET MY HAND AND OFFICIAL SEAL.



NOTARY PUBLIC: SUSAN LIPOSCHAK
COMMISSION EXPIRES: 8-31-2004

PREPARED BY:
CHARTER ONE MORTGAGE COMPANY
P.O. BOX 32095
RICHMOND, VA 23294

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THAT PART OF LOT 67 IN LAUREL OAKS UNIT 1, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 1991 AS DOCUMENT NO. 91-600035, DESCRIBED AS FOLLOWS:

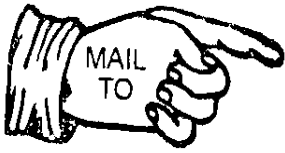
COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 67, THENCE SOUTH 14 DEGREES 43 MINUTES 11 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 67 A DISTANCE OF 42.36 FEET TO THE POINT OF BEGINNING; THENCE NORTH 46 DEGREES 14 MINUTES 34 SECONDS WEST 117.90 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 67; THENCE SOUTH 43 DEGREES 4 MINUTES 27 SECONDS WEST ALONG SAID NORTHWESTERLY LINE A DISTANCE OF 3.88 FEET; THENCE SOUTHWESTERLY 31.67 FEET ALONG SAID NORTHWESTERLY LINE BEING THE ARC OF A CIRCLE CONVEX NORTHWESTERLY, HAVING A RADIUS OF 86.50 FEET AND WHOSE CHORD BEARS SOUTH 32 DEGREES 35 MINUTES 11 SECONDS WEST 31.49 FEET TO THE WESTERLY MOST CORNER OF SAID LOT 67; THENCE SOUTH 51 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTHWESTERLY LINE OF LOT 67 A DISTANCE OF 125.71 FEET TO THE SOUTHERLY MOST CORNER OF SAID LOT 67; THENCE NORTH 14 DEGREES 43 MINUTES 11 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 67 A DISTANCE OF 27.85 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-28-201-CP

00610766

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1519 Laurel Oaks Dr.
Streamwood, IL 60107

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