



0020376276

**RELEASE OF MORTGAGE**

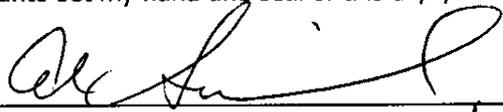
**KNOW ALL MEN BT THESE PRESENTS**, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

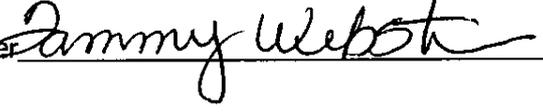
The party secured in and by a Certain Mortgage executed by **THOMAS B WYLLIE**, Dated **3/30/00**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **00229259**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this 11/2/01.

ALEX SOMICH VICE PRESIDENT,  (seal)

TAMMY WEBSTER Consumer Lending Officer  (seal)

PIN # 13-36-214-025-1040

RELEASE OF MORTGAGE

STATE OF OHIO  
CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That ALEX SOMICH VICE PRESIDENT and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

*Cynthia C. Caster*

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO  
MY COMMISSION EXPIRES: CYNTHIA C. CASTER, Notary Public  
State of Ohio, Cuyahoga County  
My Commission Expires June 6, 2005

This instrument prepared by:  
NICOLE READENCE

Address:  
National City Bank  
PO Box 5570  
Cleveland, Ohio 44142

Return this document to:  
THOMAS B WYLLIE  
2161 N CALIFORNIA AVE #104  
CHICAGO IL  
60647



Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNIT 104 AND P- 13IN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99098177, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

00229259

Mortgagor also hereby grants to the mortgagee, its successors and or assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.