

UNOFFICIAL COPY

0020376548

RELEASE DEED

2002-04-03 12:10:40

2002-04-03 12:10:40

Cook County Recorder 23.50

Mail To:

SANDRA A MAYFIELD
4142 S KING DR APT 4
CHICAGO
IL 60653-2697



0020376548

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19181720

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS)

of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto

SANDRA A MAYFIELD
AN UNMARRIED WOMAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JULY 29TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97556384, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 4142 S KING DR #4, CHICAGO IL 60653
Permanent Index Number(s): 20031170230000, 200311702
Executed on February 27, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS)

B.R. Vincent

B.R. VINCENT
FIRST VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on February 27, 2002 by B.R. VINCENT, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS),

a corporation, on behalf of said corporation.



Notary Public, State of Texas
My Commission Expires
JUNE 23, 2004

C. Bull

Notary Public

Paid in Full: 02-02-19
Requested by: SHANNON ADAMS
MIN No.: 100010980000592401

Inv. Pool C83-273
PEG - PFIL

EB02

*Sys
E2
miff
all*

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Property of Cook County Clerk's Office

LOTS 17, 18, 19 AND 20 IN BLOCK 1 IN J. YOUNG SCAMMON'S SOUTH PARK BOULEVARD
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96528634
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN
COOK COUNTY, ILLINOIS. P.I.N.: 20-03-117-023-0000, 20-03-117-024-0000, 20-03-117-025-0000 &
which has the address of: 4142 S KING DRIVE #4, CHICAGO 20-03-117-026-0000