

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

0020376585

2881/0134 52 001 Page 1 of 2

2002-04-03 13:54:55

Cook County Recorder 23.50

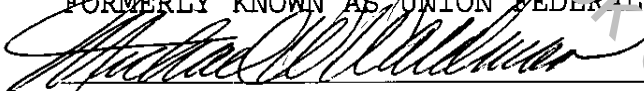
1567666/061
O'GRADY M. J.
1/25/02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by MARTIN J. O'GRADY AND KATHLEEN A. O'GRADY, HUSBAND AND WIFE, dated MAY 11, 1995, and recorded among the land records of Cook County/City, IL, as Document #95365747, Volume # and Page #, recorded 6/06/95, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS


MICHAEL W. WALDMAN, VICE PRESIDENT



Property Address: 416 NORTH WILLE STREET MOUNT PROSPECT
Parcel Identification #: 03-34-130-014-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me CAROL K. BROWN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 14TH day of FEBRUARY, 2002.



CAROL K. BROWN, Notary Public
Resident of Allen County, Indiana
Expires: NOVEMBER 7, 2008



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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R 2
mjb
ck*

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1567666

LOT 27 IN H. ROY BERRY COMPANY'S FIRST ADDITION TO CASTLE HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 95.02 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4, ALL IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office