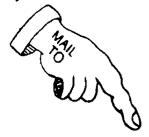
UNOFFICIAL COPPY 6683

2002-04-03 09:11:28

Cook County Recorder

23.50





Return To:

Judy L. Beaudry, GUARANTY BANK, S.S.B. % BRB Abstracting, Inc.
12970 W. Bluemound Rd., Suite 105 53122 Elm Grove, WI 4000 W. Brown Prepared Byer

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 W. Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, vanc Guaranty Residential Lending, Inc

a corporation organized and existing under the laws of NEVADA whose address is 1300 S. Mopac Expressway, Austin, TX a certain Mortgage dated July 20, 2001 MICHAEL A. BAKER, AN UNMARRIED PERSON

(herein" Assignee"),

, made and executed by

to and in favor of GN Mortgage Corporation, a Wisconsin Corporation, County, State of Minois: property situated in Cook

upon the following described

LOT 16 IN BLOCK 3 IN THE SUBDIVISIOIN OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO SURLINGTON & QUINCY RAILROAD (EXCEPT THAT PART THEREOF KNOWN AS ROBBVILLE; IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 18-04-329-013

Property Address: 449 SOUTH ASHLAND AVENUE, La Grange, IL 60525 such Mortgage having been given to secure payment of Twenty Four Thousand Seven Hundred Dollars & 24,700.00 No/Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 622 7 Records of Cook , at page 4

(or as No. County,

0010709297 ) of the \$14/01 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

P-995(IL) (0109).01

Amended 8/96

Page 1 of 2

VMP\_MORTGAGE\_FORMS - (800)521-7291

DOC #:703101

LOAN #: 0008149619

Inv.#: 1435006



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## UNOFFICIAL COPPY76683 Page 2 of

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 21, 2002

Witness

Wit

STATE OF

WISCONSIN

MILWAUKEE

County.

Personally came before me this 21st day of February, 2002

JUDY L. BEAUDRY, ASST. SECRETARY

of the above named Corporation to me known to be the persons

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASST. SECRETARY of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Notary Public

MJLWAUKEE

County,

BARBARA ROSEN

My Commission Expires:

August 25, 2002

UM31 0109.01

DOC #:703102 APPL #: 0008149619 LOAN #: 0008149619

Page 2 of 2



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