

UNOFFICIAL COPY

0020377278

2882/0047 55 001 Page 1 of 2  
2002-04-03 09:07:12  
Cook County Recorder 23.00



0020377278

WHEN RECORDED, MAIL TO  
CEFCU-COURTESY MTG DEPT  
P.O. Box 1715  
Peoria, IL 61656-1715

1082 WAC TT DT  
27768  
786684

Property of Cook County Clerk's Office

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*27m*

# SUBORDINATION AGREEMENT

WHEREAS, CITIZENS EQUITY FIRST CREDIT UNION (CEFCU), formerly Citizens Equity Federal Credit Union is mortgagee under a certain Mortgage made by JEFFREY S. WILLIAMSON, A MARRIED PERSON dated MAY 1, 2001, and recorded JUNE 4, 2001, as document number 0010469071 (Mortgage A) which Mortgage covers premises known as:

PARCEL 1: LOT ~~17~~<sup>2a</sup> IN OLD IRVING VILLAGE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 99559961.

Tax ID# ~~13-22-102-014~~<sup>13-22-117-023-0000</sup>

Property commonly known as 3817 N Milwaukee Unite E, Chicago IL 60641

WHEREAS, Principal Mortgage is a mortgagee under a certain mortgage made by Jeffrey S. Williamson dated \_\_\_\_\_ and recorded \_\_\_\_\_ as Document Number \_\_\_\_\_ (Mortgage B) which Mortgage covers the premises hereinabove described; and

WHEREAS, CITIZENS EQUITY FIRST CREDIT UNION has agreed to subordinate the lien of Mortgage A to the lien of Mortgage B.

BOX 333-CTI

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NOW THEREFORE, in consideration of the premises and the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged by CEFCU and other good and valuable consideration, CEFCU does hereby subordinate, and does hereby declare to be subordinate the lien of the aforesaid Mortgage A to the lien of the aforesaid Mortgage B (but not to any modification, extension, replacement, or renewal thereof), to all advances heretofore made and to all advances hereafter made under Mortgage B, such future advances, however, not to exceed the sum of \$ \_\_\_\_\_. This agreement may not be changed or terminated orally. This agreement shall bind and inure to the benefit of the parties hereto, their respective successors and assigns.

Dated March 13, 2002

CITIZENS EQUITY FIRST CREDIT UNION

By Theresa Ann Lake

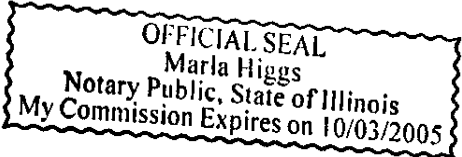
Its \_\_\_\_\_ Vice President

Attest: Ralph Sherbeyn  
Its \_\_\_\_\_ Loan Officer

STATE OF ILLINOIS  
COUNTY OF TAZEWELL

I, the undersigned notary, in and for the said County and State, hereby certify that on March 13, 2002 before me personally appeared Theresa Ann Lake, its Vice President and Ralph Sherbeyn, its Loan Officer, to me well know to be the Vice President and Loan Officer for CEFCU, and acknowledged that they executed the foregoing instrument as their free act and deed of CEFCU, pursuant to authority duly conferred upon them for the uses and purposes therein set forth.

Witness my hand and seal on March 13, 2002,  
Marla Higgs  
(Notary)



This document was prepared by and should be returned to: CEFCU, M. Higgs, P. O. Box 1715, Peoria, IL 61656 (309) 633-3473.

Property of Cook County Clerk's Office

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