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Cook County Recorder

25.00

0020377235						

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) B. SEND ACKNOWLEDGMENT TO: (Name and Address) Steven H. Blumenthal Much Shelist Freed Denenberg Ament & Rubenstein, P.C. 200 North LaSalle Street **Suite 2100** Chicago, Illinois 60601

				INE ABO	VE SPACE IS FO	K FILING OFFICE O	JE ONE!
1. [DEBTOR'S EXACT FU	ILL LEGAL NAME	- insert only one debtor name (1a	or 1b) - do not abbreviate or combine names			
	1a, ORGANIZATION'S NA	C	2				
OR	1b. INDIVIDUAL'S LAST N	IAME		FIRST NAME	MIDDLE	NAME	SUFFIX
	CHANG			ERIC	Y.		
1c. N	MAILING ADDRESS 251	0 LAUREI	LANE	WILMETTE	STATE IL	60097	COUNTRY
1d. T	FAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZ, TION	1f. JURISDICTION OF ORGANIZATION	1g. ORG/	ANIZATIONÄL ID #, if any	NONE
2. A	DDITIONAL DEBTOR	S EXACT FULL	LEGAL NAME - insert only one c	abte include (2a or 2b) - do not abbreviate or o	combine names		
	2a. ORGANIZATION'S NA			τ_{0}			
OR	26. INDIVIDUAL'S LAST N	IAME		FIRST N. ME	MIDDLE		SUFFIX
2c. N	MAILING ADDRESS			ary	STATE	POSTAL CODE	COUNTRY
2d. 1	TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f JURISDICTION OF ORGANIZ (TION	2g. ORG.	ANIZATIONAL ID #, if any	NONE
3.5	SECURED PARTY'S	NAME (or NAME of	f TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party name (2)	o or 31/3		
J	3a. ORGANIZATION'S NA		C GLOBAL BANK		0,		
OR	3b. INDIVIDUAL'S LAST N	IAME		FIRST NAME	FAILDRE	NAME	SUFFIX
3c. l	MAILING ADDRESS 232	23 S. WEN	ΓWORTH AVE.	CHICAGO	STATE IL	6061 j	COUNTRY
							

4. This FINANCING STATEMENT covers the following collateral:

ALL ASSETS OF DEBTOR AS DESCRIBED ON EXHIBITS A AND B ATTACHED HERETO AND MADE A PART HEREOF

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/Li	SSOR CONSIGNEE/CONSIGNOR BAILER	E/BAILOR SELLER/BUYER AG	LIEN NON-UCCFILING
This FINANCING STATEMENT is to be filed [for record] (or ESTATE RECORDS. Attach Addendum	recorded) in the REAL 7. Check to REQUEST SEA	ARCH REPORT(S) on Debtor(s) Joptional All Det	otors Debtor 1 Debtor 2
8 OPTIONAL FILER REFERENCE DATA			



BOX 333-CT

UNOFFICIAL COPY

Loan No. 0551406-9001

Exhibit A

THIS FINANCING STATEMENT COVERS THE FOLLOWING TYPES OR ITEMS OF PROPERTY:

All fixtures and equipment now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter on the property (the "Property") described in Exhibit "B" attached hereto and made a part hereof, including but not limited to, all lighting, heating, cooling, ventilating, air conditioning, plumbing, sprinkling, incinerating, refrigerating, air-cooling, lifting, fire extinguishing, cleaning, communicating and electrical and power systems, and the machinery, appliances, fixtures and related equipment, all awnings, refrigerators, dishwashers, disposals, carpeting and drapes, switchboards, engines, motors, tanks, pumps, screens, storm doors and windows, shades, floor coverings, ranges, wallbeds, cabinets, partitions, conduits, ducts and compressors, and all elevators and escalators and the machinery, appliances, fixtures and related equipment.

Any and all revenues, receivables, income and accounts arising from and out of the Property and the businesses and operations conducted on the Property, including the proceeds of any fire loss or other insurable casualty and any award that may be made by any condemning authority for any partial or total taking of the Property by condemnation or eminent domain, or any conveyance in lieu thereof.

2510 Laurel Lane Wilmette, Illinois 60097

Eric Y. Chang, individually

THIS INSTRUMENT PREPARED BY AND SHOULD BE RETURNED TO:

Steven H. Blumenthal Much Shelist Freed Denenberg Ament & Rubenstein, P.C. 200 North LaSalle Street - Suite 2100 Chicago, IL 60601-1095

UNOFFICIAL COPY

Exhibit B

LEGAL DESCRIPTION

PARCEL 1: LOT 1 IN GLENWOOD PLAZA UNIT NUMBER 3, BEING A SUBDIVISION OF LOTS 1 AND 2 IN GLENWOOD PLAZA UNIT NUMBER 1 AND LOT 3 IN GLENWOOD PLAZA UNIT NUMBER 2, AND PART OF THE NORTHWEST QUARTER OF SECTION 4, ALL IN SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 2001 AS DOCUMENT NUMBER 0011197458, IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AND PARKING AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RECIPROCAL RIGHTS AGREEMENT DATED DECEMBER 11. 2001 AND RECORDEΓ

COMMON ADDRESS:

8301 S. ha. Glenwood, Illino. 32-04-100-024

PIN(S):