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2002-04-03 08:53:26

Cook County Recorder 23.00



0020377238

CTI 21132883

FULL RELEASE DEED

LOAN NO 4883823

PIN# 09-26-405-022-0000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

MICHAEL D. BECKER AND JEAN E. BECKER

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JANUARY 26, 2001 RECORDED ON FEBRUARY 5, 2001, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT 0010126353 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON FEBRUARY 14, 2002,

ATTEST:

Betsy S. Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B.

BY: *Angella H. Bland*
ANGELLA H. BLAND
AUTHORIZED SIGNER

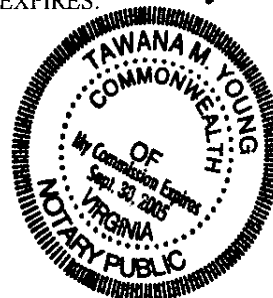
STATE OF VIRGINIA
COUNTY OF HENRICO

ON FEBRUARY 14, 2002 PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

Tawana M. Young

NOTARY PUBLIC:
COMMISSION EXPIRES:

PREPARED BY: FELICIA GILES
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VA 23294

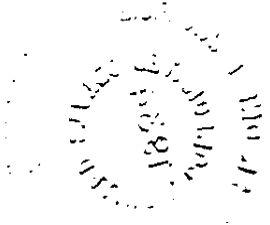


BOX 333-CU

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LEGAL DESCRIPTION:

LOT 1 IN BECKER'S RESUBDIVISION OF LOT 57 (EXCEPT THE NORTHERLY 45 FEET THEREOF) AND LOT 58 (EXCEPT THE SOUTH 8.12 FEET THEREOF) IN BOLTON'S ADDITION TO PARK RIDGE, A SUBDIVISION OF BLOCK 2, IN BRICKTON, SAID BRICKTON BEING PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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