UNOFFICIAL COPERSTOR

2002-04-03 10:46:02

Cook County Recorder

mail To:

James and Deborah Haidos

1429 W. Kois Ave. Park Ridge III. 60068

ILLINOIS

Mortgage # 463099-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES HAIDOS AND DEBORAH HAIDOS

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 24TH day of MAY 2001, calling for \$335,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 0010502820, to the premises therein described as follows, to-wit:

1429 W. LOIS AVENUE PARK RIDGE IL 60000

SEE ATTACHED SCHEDULE

IS PAID and satisfied and the same is hereby released

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPAN), INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 25TH day of MARCH, 2002.

> EMIGRANT MORTGAGE COMPANY, INC. A/K/A EMIGRANT INDUSTRIAL SAVINGS BANK

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, PHILIP MCGRORY, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 25THday of MARCH, 2002.

This form was prepared by:

BOX 333-CTI

UNOFFICIAL'COPY

Property of Coot County Clerk's Office

STREET ADDRESS: 1429 WONOFFICIAL COPY

CITY: PARK RIDGE

TAX NUMBER: 12-02-123-058-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 4 (EXCEPT THAT PART BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH A DISTANCE OF 72.15 FEET TO A POINT 2.80 FEET EAST OF THE WEST LINE OF SAID LOT 4 (MEASURED AT RIGHT ANGLES) THENCE SOUTH TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 4 TO THE PLACE OF BEGINNING IN PREDERGAST-ROPPOLO RESUBDIVISION OF LOTS 13, 14, 15 AND 16 (EXCEPT THE EAST 5.0 FEET THEREOF MEASURED AT RIGHT ANGLES) IN VINCI SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT COMMISSIONERS DIVISION OF PART OF THE WEST 1/2 OF GOVERNMENT LOT 1 IN THE NORTHWEST 1/4 AND THE WEST 3.57 CHAINS NORTH OF HIGGINS ROAD (EXCEPT THE EAST 50 FEET) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE EAST 5.0 FEET MEASURED AT RIGHT ANGLES OF LOT 16 LYING WEST OF A LINE DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF THE EAST 5.0 FEET MEASURED AT RIGHT ANGLES OF SAID LOT 16; THENCE SOUTH A DISTANCE OF 39.31 FEET TO A POINT; SAID POINT BEING 0.45 FEET EAST OF MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE EAST 5.0 FEET OF SAID LOT 16; THENCE CONTINUING SOUTH A DISTANCE OF 45.0 FEET TO A POINT, SAID POINT BEING 2.14 FEET EAST AS MEASURED AT RIGHT ANGLES OF THE WEST LINE OF THE EAST 5.0 FEET OF SAID LOT 16; MEASURED AT RIGHT ANGLES OF SAID LOT 16 IN VINCI'S SUBDIVISION AFORTMENTIONED IN COOK COUNTY, ILLINOIS.

10502820