

UNOFFICIAL COPY

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2000-03-23 10:22:05
Cook County Recorder 43.50



Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS
1800 TAPO CANYON ROAD, SV-79C
SIMI VALLEY, CA 93063
Attn: Joe Tharpe

CORPORATION ASSIGNMENT OF MORTGAGE

Account# 4828229
Commitment# 9750

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:
COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 1/14/00, Executed by: RICHARD D ZARNICKI & ROSEANN ZARNICKI Mortgagor as per MORTGAGE recorded as Instrument No. 00057724 on 1/24/00 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 0518225008
COOK COUNTY TAX COLLECTOR
Original Mortgage \$25,000.00
1103 N 14TH AVE, MELROSE PARK, IL 60161

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 2/02/00
State of California
County of Ventura

By _____
DEANNA BURNS
ASSISANT SECRETARY

On 2/02/00 before me, TERRI STALLINGS, personally appeared DEANNA BURNS ASSISANT SECRETARY, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature TERRI STALLINGS
TERRI STALLINGS



Prepared by: Joe Tharpe
1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 520-5100 Extn: 4748

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MY

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 IL9912336 LPA

3 THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 9 (EXCEPT THE NORTH 15.8 FEET THEREOF) AND ALL OF LOT 10 IN BLOCK 54 IN
MELROSE, BEING A SUBDIVISION OF PARTS OF SECTIONS 3 AND 10, TOWNSHIP 39 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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12/28/99

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