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2002-04-03 11:20:43
Cook County Recorder 23.50

LOAN #403304084 S&K File No.: 02-1588D

ASSIGNMENT OF REAL ESTATE MORTGAGE.



For value received, FIELDSTONE MORTGAGE COMPANY hereby sells, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by TIFFANY D. LEWIS to FIELDSTONE MORTGAGE COMPANY, dated May 30, 2001, and recorded on June 21, 2001, State of Illinois, as locument No. 0010544731, conveying:

THE EAST 10 FEET OF LOT 9 (AN) LOT 10 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 5 IN BEVERLY MANOR BEING A SUBDIVISION OF PART OF HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 3C; TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDICAL, (EXCEPT RAILROAD LAND), IN COOK COUNTY, ILLINOIS. COMMONIX KNOWN AS 2216 WEST 83RD STREET, CHICAGO, ILLINOIS 60652.

Permanent Index No.: 19-36-228-036

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

its <u>Nice President</u>, and its Corporate Seal to be hereunto affixed.

FIZLDSTONE MORTGAGE COMPANY

Attest

SEAL 1995

BOX

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COP978111

| STATE OF Maryland) |
|---|
| STATE OF Maryland ;) COUNTY (Howard) |
| I, Ruth Peacock, a |
| Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Dane Stack, the |
| CERTIFY THAT Diane Stack , the vice President respectively of |
| Fieldstone Martgage Company personally known |
| to me to be the same persons whose names are subscribed in the |
| foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as |
| their free and voluntary act for the uses and purposes therein set |
| forth; and that the seal affixed to the foregoing instrument is the |
| corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of |
| its Board of Directors. |
| |
| Witness my hand and notarial sear onday of |
| 20 56 |
| REACOOL RR J. CO. ST. |
| Notary Public in and for said State |
| My commission expires in Salat 8 8003 |
| C. M. Comp. Ext. P. S. |
| MORECO |
| This instrument was Common address of property: |
| prepared by: 2616 West 83rd Street |
| Mail to: Chicago, Il 60652 |
| SHAPIRO & KREISMAN |
| 4201 Lake Cook Road |
| Northbrook, Illinois 60062 (847) 498-9990 |
| (847) 291-3434 FAX |
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