

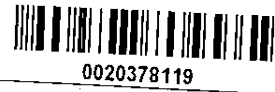
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2892/0140 10 001 Page 1 of 2
2002-04-03 11:25:27
Cook County Recorder 23.50

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Keith Day
Chase Manhattan Mortgage
Document Control
10790 Rancho Bernardo Rd
San Diego, CA 92127-



mail to:

SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062

02-1869

CORPORATE ASSIGNMENT OF MORTGAGE

2

COOK COUNTY, ILLINOIS
SELLER'S SERVICING#: 14057665 "SMITH" ADVA02

Date of Assignment: 02/15/2002
Assignor: CHASE MANHATTAN MORTGAGE CORPORATION at 10790 RANCHO BERNARDO RD., SAN DIEGO, CA 92127
Assignee: CHASE MORTGAGE HOLDINGS, INC

Executed By: CARMELLA SMITH To: LIFE BANK
Mortgage Dated 03/20/2000 and Recorded 03/28/2000 as Instrument/Document No. 00217952 in Book/Reel/Liber N/A Page/Folio N/A In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 16-03-429-024
Property Address: 832 North Karlov Avenue, Chicago, IL 60651

Legal: Lot 72 in Frederick H. Bartlett's Chicago Avenue Allotment, being a subdivision of Blocks 3 and 4 in the resubdivision of Blocks 5 and 6 in the Foster Subdivision of the East Half of the Southeast Quarter of Section 3, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.....

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$112,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

CHASE MANHATTAN MORTGAGE CORPORATION
On 02/15/2002 (DATE)

By: Keith Day
KEITH DAY, VICE PRESIDENT

BOX
254

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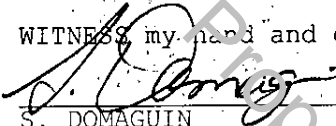
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Page Corporate Assignment of Mortgage

STATE OF California
COUNTY OF San Diego

ON 02/15/2002, before me, S. DOMAGUIN, a Notary Public in and for San Diego County, in the State of California, personally appeared Keith Day, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



S. DOMAGUIN
Notary Expires: 12/24/2005 #1336359

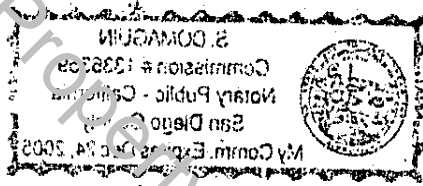


(This area for notarial seal)

Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D
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