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2002-04-03 09:18:05

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1933365536



ELSA MCKINNON COMM. #1101909 Notary Public alifornia LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by JAMES J ALLEN & LORI A ALLEN

to BANCGROUP MORIGICE CORPORATION

bearing the date 12/11/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08142357 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5226 S NATCHEZ

PIN# 19-07-413-042-0000

dated 03/07/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

CHICAGO, IL 60638

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me or 03/07/02 by Chris Jones the Vice President

by chits dones

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Flsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GAGE OR DEED OF TRUST WAS FILED.

CHASS MM 26847 CM

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Property of Cook County Clerk's Office

EXHIBIT 'A'

1933365536

THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 120 IN FIRST ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

UNOFFICIAL COPY

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