

UNOFFICIAL COPY

0020378444

28/4/0013 49.001 Page 1 of 3  
2002-04-03 09:15:03  
Cook County Recorder 25.50



0020378444

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 0613386313  
Index: 381879  
JobNumber: 405\_2147


### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** ROBSON KUSTER AND AMANDA KUSTER  
**Original Mortgagee:** MORTGAGE BANCORP SERVICES  
**Original Loan Amount:** \$155,250.00  
**Property Address:** 827.5 FOREST AVENUE, UNIT 25 EVANSTON, IL 60202  
**Date of DOT:** 3/9/01  
**Date Recorded:** 4/3/01  
**Doc. / Inst. No:** 0010263478  
**PIN:** PARCEL ID NUMBER: 11-19-404-006  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of February 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

  
\_\_\_\_\_  
Sherry Doza  
Vice President



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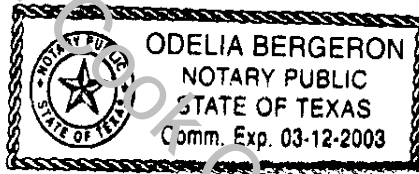
STATE OF Texas  
COUNTY OF Harris

On this the 23rd day of February 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

*Odellia Bergeron*



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## EXHIBIT 'A'

Job #405\_2147  
Loan #0613386313  
Index #381879

827 ½ 23 IN THE FOREST SQUARE CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 5 AND 6 IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 2000 AS DOCUMENT 00128069 AS AMENDED FROM TIME TO TIME TOGETHER WITH IT IS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER 11-19-404-006

Property of Cook County Clerk's Office

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