RECORDATION REQUESTED

First American Bank 201 South State Street P.O. BOX 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

JAMES M. BRUNZO and DIANE L. BRUNZO 95 WHISPERING DRIVE STREAMWOCD, IL 60107

0020378594

2897/0013 51 001 Page 1 of 2002-04-03 09:56:54 Cook County Recorder 23.50

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER-OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MONTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto JAMES M. BRUNZO and DIANE L. BRUNZO, 95 WHISPERING DRIVE, STFLEAMWOOD, IL 60107, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a

and known to me to authorized agents	· · · · · · · · · · · · · · · · · · ·
On this $12TH$ day of	FEBRUARY, 2002, before me, the undersigned Notary Public, personally appeared
COUNTY OF	KANE)
• • • • • • • • • • • • • • • • • • • •) ss
STATE OF ILLINOIS	РВ)
This instrument was p	prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
	(Name & Title)
Attest:	(SEAL)
By:	KONNI HAACKER, OPERATIONS (Name & Title) OFFICER (SEAL)
Witness Our hand(s)	and seal(s), this 12TH day of FEBRUARY, 2002
Permanent Real Estat Address(es) of premis	appurtenances and privileges thereunto belonging or appertaining. te Index Number(s): 06-22-416-037-0000 ses: 95 WHISPERING DRIVE, STREAMWOOD, IL 60107
OF SECTION COOK COUN	WHISPERING POND, A SUBDIVISION IN 11/12 SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 I 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TY, ILLINOIS.
in the State of Illinois premises therein desc	ring date the 29th day of June, 1993, and recorded in the Recorder's Office of COOK County, in book of records, on page, as document No. 98579931, to the cribed as follows, situated in the County of COOK, State of Illinois, to wit:

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

06-29-1998 Loan No 1697268739-(Continued)

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instrument to be the free and voluntary act and deed of board of directors or otherwise, for the uses and purpauthorized to execute this said instrument and that the	f the said Lender, duly coses therein mentione seal affixed is the corp	authorized by the Lender through, and on oath stated that the orate seal of said Lender.	gh its y are
By ROKA R SCHOOL	Residing at	OFFICIAL SEAL	
Notary Public in and for the State of		POINTES RENA R SCHOL	_
LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.24a (c) 1998 CFI ProServices, Inc. All right	ts reserved. [IL-JRELEASE E3.24	PERSON LINE COVIDENCE OF THE PERSON NAMED IN CONTROL OF THE PE	

Property or County Clerk's Office

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