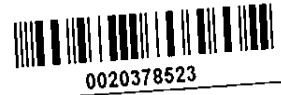


UNOFFICIAL COPY

0020378523

8/17/00 49 001 Page 1 of 2
2002-04-03 11:23:10
Cook County Recorder 23.00



Prepared By:
BANKERS NATIONWIDE MORTGAGE CORP.
11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To
BANKERS NATIONWIDE MORTGAGE CORP.
11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

L201-7229 Corporation Assignment of Real Estate Mortgage

LOAN NO.: C00094

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR
NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 22, 2002**
executed by **RAYMOND BRADY, SINGLE**

to **BANKERS NATIONWIDE MORTGAGE CORP.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **11952 SOUTH HARLEM AVENUE**
PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS 0020378527**
(See Reverse for Legal Description)
Commonly known as **16806 HOBART AVENUE, ORLAND HILLS, ILLINOIS 60477**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

BANKERS NATIONWIDE MORTGAGE CORP.

On FEBRUARY 27, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: *CFO*
Its: _____

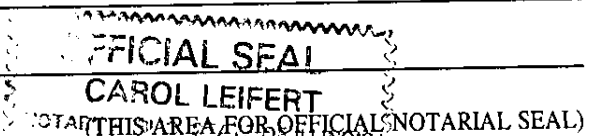
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Notary Public *Carol Leifert* County, Will
My Commission Expires *6-28-03*



Box 64

(2)

C00094

RIDER - LEGAL DESCRIPTION

LOT 32 AND THE SOUTH 14 FEET OF LOT 33 IN BLOCK 1 IN WESTHAVEN HOMES RESUBDIVISION, BEING A RESUBDIVISION OF WESTHAVEN HOMES UNIT NO. 1 AND WESTHAVEN HOMES UNIT NO. 2 IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 27-27-103-059-0000

Property of Cook County Clerk's Office