UNOFFICIAL CO1930778686

2002-04-03 12:05:05

Cook County Recorder

23.50

0020378686

DEED OF RELEASE (Corporation)

Prepared by: ELLIE DETTLAFF CILLEINANCIAL	, , , , ,		
9528 S CICIERO OAK LAWN,IL. 50453	— 		
	—		
This Deed of Release Witness	seth, That wo	F FINANIAL AND	PARLIAMENT
BLDRS INC ACQUIRED BY ASSOC	IATES NKA CITI	FINANCIAL	
a Corporation, organizer, ಾಗ existi	ng under the laws of	f the State of <u>ILLIN</u>	DIS ,
and having its principal place of bus ILLINGIS , o vner a		e evidencing the debt so	County, ecured by mortgage
executed by ORA LEE	BJURNES		
the cook county of (Reporting Officer) No. 96-483542in Book- release in full from the lien and ef	Cook (County) at Page	, for value rec	, under Document ceived, does hereby
LDT 10 IN BLOCK 23 IN SOUTH HALF OF SECTION 19, townshi Principal Meridian, in Cook	p 38 NORTH, Ra	nge 14, East of	the Third
Property Identification Number:2	0-19-113-032		
In Witness Whereof, these poursuant to due authority, this 26		ebruary Mul Inta	of said Corporation,
	5,	HINK CONACER	Branch Manager

SYS DIS NOTES

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CORPORATION ACKNOWLEDGEMENT

State of)
County of LECK	}ss.
Q	
On this 254b day of	EEDBHARY
MARK LUKACEK	FEBRUARY , 2002 A.D., before me, appeared
MARK LUKACEK	to me personally known, who being by me
duly sworn, did say that she/he is the	Branch Manager of DAK LAWN
ILLINOIS	, a DELAWARE corporation, and that
the seal affixed to the foregoing instr	rument is the corporate seal of said corporation and that said
instrument was signed and sealed	in belight of said corporation by authority of its Board of
Directors, and said authorized represe	entative poly-windred and including authority of its Board of
deed of said corporation.	entative acknowledged said instrument to be the free act and
deed of said corporation;	
In Witness Whereof, I have hereu	unto set my hanc and affixed my notarial seal at my office in
CDOK	ILLIN079
(County)	(State)
My Complete Engineer	1/2 1 4 1 1 1 1 1 1 1 1 1
OFFICIAL SEAL	There of Williams
DESCRIPTION OF THE ARMS	Notary Public for said County and State
	T' 9
My Commission Exp. 06/30/2004	`\C\'\
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