## OFFICIAL CO ILLINOIS

2002-04-03 12:28:03

Cook County Recorder

25.581

## THIS INSTRUMENT PREPARED BY:

WASHINGTON MUTUAL BANK, FA. SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

## WHEN RECORDED RETURN TO:

WASHINGTON MUTUAL BANK, FA P.O. BOX 808031

PETALUMA, CA 94975-8031

ATTN: CAS - AU 052

4807114 - 861

POOL#:

| Above | Space | for Re | corders | Use On | ly |  |
|-------|-------|--------|---------|--------|----|--|

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE FOR VALUE RECEIVED COMPANY STATE STREET BANK AND TRUST COMPANY, AS does hereby sell, assign, transfer and se over to **CUSTODIAN/TRUSTEE** 225 FRANKLIN STREET, BOSTON, MA 02110 Assignee whose address is September 21, 2001 the mortgage dated **DARIUS PARKER, A SINGLE PERSON** NORTH AMERICAN MORTGAGE COMPANY to in the State of Illinois, as Document Number COOK recorded in Recorder's office of , of Book 0010920699 together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and

Said mortgage is on real estate legally described as follows:

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE. PART HEREOF.

Property Address: 14546 SOUTH UNION AVENUE, HARVEY, IL 60426

the instrument or instruments secured thereby are delivered herewith to Assigned

Permanent Real Estate Index Number(s):

29-08-217-046-0000

JL

## UNOFFICIAL COPY TO Sepage 2 of 3

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POOL#:

IN WITNESS WHEREOF, the undersigned have executed this Assignment January 29, 2002

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

ATTEST: Jui Diarus

**TERI DEAVERS** 

ITS: ASSISTANT SECRETARY

BY: Stancentor

**BETH PAVLENKOV** 

ITS: ASSISTANT VICE PRESIDENT

STATE OF

**CALIFORNIA** 

**COUNTY OF** 

**SONOMA** 

On **January 29, 2002** 

, before ma

**SUZIE CORPENING** 

, a Notary Public

personally appeared

**BE TH FAVLENKOV** 

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their agnature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

NCR-1

OF ICIAL SEAL - 1308080
SUZIE CORPENING
NOTARY PUBLIC - CALIF.
COUNTY OF SCHOMA
My Comm. Exp. June 8, 4005

(seal)

4807114

LOT 24 AND THE SOUTH ½ OF LOT 23 IN BLOCK "P" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHWEST ½ SOUTH OF THE CALUMET RIVER AND WEST OF ILLINOIS CENTRAL RAILROAD OF SECTION 9 AND PART OF THE YORTHEAST ¼ OF SECTION 8, SOUTH OF CALUMET RIVER (EXCEPT THAT PART SOUTH OF THORNTON ROAD AND EXCEPT 35 ACRES OF THE EAST ½ OF THE WEST ½ OF SAID NORTHEAST ¼) IN TOWNSHIP 36 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.