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2002-04-03 15:22:12
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020378872

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, ELK GROVE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

FRANK J. TACOPINA, UNMARRIED
426 DRAKE CIRCLE, SCHAMBURG, IL. 60193

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30TH day of JUNE, 1999 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. **99878948**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NUMBER 351-B TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27151046, AS AMENDED FROM TIME TO TIME, IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or pertaining.
Permanent Real Estate Index Number(s): 074-27-425-015-1138
Witness hands and seals, March 27, 2002

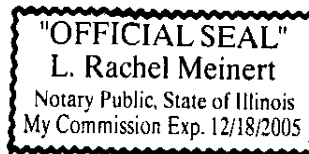
Michael Whitted
Michael Whitted, Vice President

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 27, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth.

L. Rachel Meinert
Notary Public



O'Connor Title Services, Inc.

Mail To:

Mail: recorded document to # 2092-141

OAK TRUST CREDIT UNION
ATTN: LOAN DEPARTMENT PO BOX 5051
OAKBORR TERRACE, IL. 60181-5051

FRANK TACOPINA
426 DRAKE CIR.
SCHAUMBURG, IL. 60193-4246

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