<u> lOFFICIAL C</u> 70109 30 001 Page 1 of RELEASE OF MECHA 2002-04-03 16:09:15 **LIEN CLAIM** Cook County Recorder

STATE OF ILLINOIS COUNTY OF COOK

FOR THE PROTECTION OF OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS **FILED**



On _February 20, 2002_ the lien claimant, _Patrick Nacey, d/b/a Wirehaus Signal Services, filed for record in the office of the Recorder of Deeds, Cook County, Illinois, its noice of lien, which was duly recorded as Document No. _20200269_ in said rounty and state. Said notice of lien gave notice of the intention of the lien claimant to claim a lien on the property of _Howard Theater Limited Partnership_. for labor and materials supplied by the lien claimant, said property being described as follows: -OUNT COPTS

Legal Description

SEE ATTACHED

Common Address 1615-43 West Howard Chicago, Illinois

P.I.N. 11-30-404-025-0000 11-30-404-025-1001-1004

On or about March 21,2002, the lien claimant received final payment in full of the balance of the indebtedness set forth in the aforementioned notice of lien by paying to the lien claimant the sum of 52.747.55

NOW, therefore, in consideration of said final payment, the lien claimant does hereby release any and all rights it may have acquired in or to the aforementioned property by reason of said notice of lien.

Prepared by:

LAW OFFICES OF BURTON A. BROWN

Sox 333

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF)

20378830

The affiant, <u>J. Patrick Nacey</u>, being first duly sworn on oath deposes and says that (s)he is the <u>President of Wirehaus Signal Services</u>, the Lien Claimant, that (s)he has read the foregoing release of lien and knows the contents thereof; and that all statements therein contained are true.

J. Patrick Nacey - President of Wirehaus Signal Services.

204 COUNTY CLOPA'S OFFICE

Subscribed and Sworn to before me

this ZER day of Kan

7007 1998.

Notary Public

"OFFICIAL SEAL"
Burton A. Brown
Notary Public, State of Illinois
My Commission Exp. 07/25/2005

400 S. JEFFERSON, CHICAGO, IL 60607

TRACT INDEX SEARCH

Order No.: 1401 S9560757 SP

Additional Tax Numbers: - - - -

20378890

Legal Description:

UNITS R1, C2, C3 AND 4P IN THE HOWARD THEATER CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND THE NORTH 96.27 FEET OF LOTS 3 THRU 10, BOTH INCLUSIVE IN BLC 1 IN FERGUSONS BITCHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTHEASTERLY OF THE NORTHWESTERN ELEVATED RAILRC RIGHT OF WAY AND THE NORTH INDIAN BOUNDARY LINE, AND PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, AS PER PLAT THEREOF RECORDED APRIL 6, 1911 AS DOCUMENT NUMBER 4735388

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99808350 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

LOTS 3 THRU 10, BOTH INCLUSIVE, (EXCEPT THE NORTH 96.27 FEET OF SAID LOTS) BLOCK 1 IN FERGUSONS BIRCHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, LYING EAST OF TH THIRD PRINCIPAL MERIDIAN, NORTHEASTERLY OF THE NORTHWESTERN ELEVATED RAILR RIGHT OF WAY AND THE NORTH INDIAN BOUNDARY LINE AND PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, AS PER PLAT THEREOF RECORDED APRIL 6, 1911 AS DOCUMENT NUMBER 4/35388, IN COOK COUNTY, ILLINOIS.