

UNOFFICIAL COPY

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2895,0033 10 001 Page 1 of 3
2002-04-03 10:13:25
Cook County Recorder 25.50

Release Deed
(Illinois)



For the protection of the owner,
This Release shall be filed
with the Recorder of Deeds
or the Registrar of Titles in
whose office the Mortgage or
Deed of Trust was filed.

Above space for recorders use only

Know All Men By These Presents.

That Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR Washington Mutual Bank, FA, successor TO North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto LEO KASSIN MARRIED TO ALTA GARCIA-KASSIN heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 8/30/01, and recorded in the Recorder's office of COOK County, in the State of Illinois in book N/A of mortgages page N/A as document number 0010809583, to the premises subscribed, situated in the County of COOK, State of Illinois, as follows, to wit:

**
Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this February 26, 2002.

David J. Adams, Vice President

Lorie J Soule, Assistant Treasurer

Loan #: 4866076CK Mortgage: KASSIN PIF: 2/19/02
MERS MIN # 1000541-3000137183-8
MERS Telephone No. (888) 679-6377

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State of New York
County of Orleans

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed,** and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

**Association has not adopted any form of corporate seal

JEANA GRANT
Notary Public, State of New York
No. 01GR6052360
Qualified in Niagara County
Commission Expires: 12/11/02

Given under my hand and official seal
this February 26, 2002



Notary Public

This instrument was prepared by: CHARLENE KEFHART,

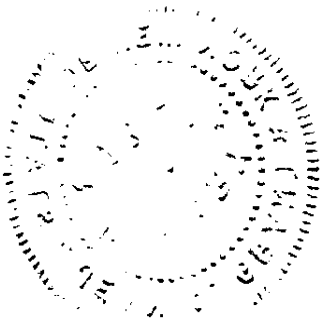
Property description: ** PIN 13-36-113-025-0000
LEGAL DESCRIPTION ATTACHED HERETO

Record and Record to:
North American Mortgage Company
A DIVISION OF Washington Mutual Bank, FA, successor
231 EAST AVENUE
ALBION NY 14411



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Property of Cook County Clerk's Office



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0010809783

0020378004

LEGAL DESCRIPTION

PARCEL 1:

UNIT ^{5E} IN THE PALMER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 18 AND 19 IN CIRCUIT COURT PARTITION OF THE WEST 10 ACRES OF THE SOUTH 91.07 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010179930, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-10 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010179930.

PIN#13-36-113-025
13-36-113-026

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Clerk's Office