THIS INSTRUMENT PREPARED OFFICIAL C 9 0008 B8 001 Page 1 of AND AFTER RECORDING MAIL TO: 2002-04-03 09:38:23 Cook County Recorder NATIONAL'CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255 9260895 JAMES P RICCIO FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by BARBARA L RICCIO HIS WIFE JAMES P RICCIO to LA GRANGE FEDERIL SAVINGS AND LOAN ASSOCIATION 1992, calling for the original principal sum of \_\_\_\_\_\_ dollars 48,000.00 ), and recorded in Mortgage Record \_\_\_\_\_\_, page \_\_\_\_\_ and or Instrument # 92115762 \_\_\_\_ and thereafter assigned to , of the records in the office of the Recorder of COOK \_\_\_\_, more particularly described as follows, to wit: County, <u>ILLINOIS</u> 18033020180000 / 18033020190000 Tax Parcel No. 18033020200000 / 18033020210000 PROPERTY LOCATED IN LOTS 7, 8, 9, AND 10 IN BLOCK 11 IN WEST GROSSDALE, A SUBDIVISION IN THE WEST 1/2 OF TH WEST 1/2 OF SECTION 3, TOWNSHIIP 38, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS. is hereby fully released and satisfied. يعمران وسنمس بين المنتسبة الما مات

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>20th</u> day of <u>February</u>, <u>2002</u>.

National City Mortgage Co

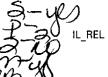
By KIMBERLY A JOHNSON

Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

Ву \_\_\_\_\_

lts



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AMES کنر	P	RICOIO

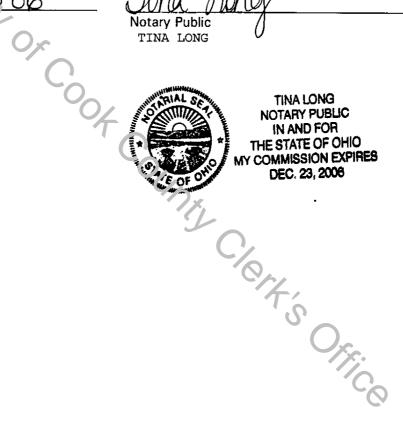
State of	OHIO
County of	MONTGOMERY

2002, personally appeared KIMBERLY A	JOHNSON	and
	, SUPERVISOR/AUTHORIZED SIGNOR	
and	respective	ly, of
_NATIONAL CITY NORTGAGE CO.		

Witness my hand and Notarial Seal

My commission expires: 12-23-04

TINA LONG



TINA LONG NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES DEC. 23, 2006

## UNOFFICIAL COPY

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