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2002-04-03 14:38:58

Cook County Recorder

23.50



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100010980006680289 PHONE#: (800) 435-7587

Loan#: 19262130 RLS#: 1291094



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JUDITH L. GENTILI, AN UNMARRIED WOMAN

Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgage Dated: JANUARY 09, 1998

Recorded on: JANUARY 13, 1998

as Instrument No. 98032501 in Book No. --- at Page No. ---

Property Address: 11133 INDIAN WOODS DR, INDIAN HEAD PARK IN 60525-0000

County of COOK, State of ILLINOIS

PIN# 18-29-101-025-1011

Legal Description: UNIT NUMBER 11B IN INDIAN WOODS TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92122984 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 20, 2002

S
P
M
CB

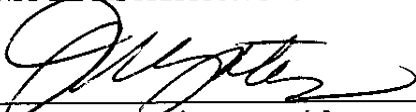
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ADVISORY P. 80 40-5101

Property of Cook County Clerk's Office

Loan#: 19262130
RLS#: 1291094
Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

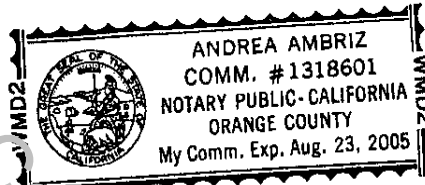
By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On FEBRUARY 20, 2002, before me, Andrea Ambriz, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Andrea Ambriz



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705
ANDREA AMBRIZ

County Clerk's Office

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