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2002-04-03 11:05:42

Cook County Recorder

23.50

SATISFACTION OF , MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5701848504



The undersigned certifies that it is the present owner of a mortgage made by TYRONE ALLEN AND ANNETTE ALLEN to CHASE HOME MORN AGE CORPORATION bearing the date 12,03/93 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 03-006482 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK , SEE EXHIBIT 'A' ATTACHED MATTESON, IL 60443 known as:402 WHEATFIELD RD PIN# 31-17-305-008 dated 03/21/02

By:

CORPORATION

Geneve Montes

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 02/21/02
by Geneve Montes the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

CHASE MANHATTÁN MORTGAGE CORPORATION FRA CHASE HOME MORTGAGE

Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

JIM BEASLEY
COMM. # 20'431
NOTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY O
COMM. EXP. FEB. 26, 2003

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

EXHIBIT 'A'

5701848504

LOT 34 IN MICHAEL JOHN MANOR UNIT ONE BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clark's Office