

SATISFACTION OF MORTGAGE



0020380004

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1609061041

The undersigned certifies that it is the present owner of a mortgage made by **DOMINIC ANDRIACCHI AND DENISE ANDRIACCHI** to **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** bearing the date 09/22/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95668283. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

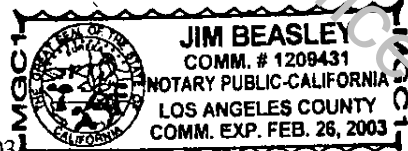
SEE EXHIBIT A ATTACHED
known as:1716 N 22ND ST MELROSE PARK, IL 60160
PIN# 15-03-110-031-0000

dated 03/20/02
CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By: [Signature]
Geneve Montes Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/20/02 by Geneve Montes the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



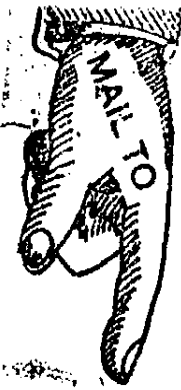
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

95668283

415 500
329220

INTERCOUNTY TITLE



This instrument was prepared by:
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
625 NORTH COURT
PALATINE IL 60067

. DEPT-01 RECORDING \$37.50
. T:0014 TRAN 7762 10/03/95 09:31:00
. #2378 # JW *-95-663283
. COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

60906104
1609061041

THIS MORTGAGE ("Security Instrument") is given on September 22, 1995

The mortgagor is

DOMINIC ANDRIACCHI,
DENISE ANDRIACCHI, HUSBAND & WIFE

FNMA

("Borrower").

This Security Instrument is given to
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST EDISON NJ 08837

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of
One Hundred Ten Thousand, and 00/100 Dollars
(U.S. \$ 110,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
October 1, 2002. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK

County, Illinois:

THE NORTH 24.50 FEET OF LOT 4 IN BLOCK 22 IN GOSS, JUDD
AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A
SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND
20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE PARK
HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF
SECTION 3 AFORESAID), IN COOK COUNTY, ILLINOIS.
PIN# 15-03-110-031-0000

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