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2002-04-03 11:44:23

Cook County Recorder

47.50

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS



| BUFFALO RIDGE CONDOMINIUM ASSOCIATION an Illinois not-for-profit corporation, |) | |
|---|-----|---------------------------|
| Claimant, |) | Release of Lien |
| KATHLEEN J. PETTY |))) | Document No 0010634152 |

Buffalo Ridge Corpominium Association an Illinois not-for-profit corporation, bereby files a Release of Lien on Document No. 0010634152

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois in the amount of \$1,332.32 recorded on July 17, 2001 for assessments and other charges and any right, title, interest claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

UNIT 9-105 IN SANDPIPER CONDOMINIUM, TOGETHER WTIH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED IN THE DECLARATION IN SANDPIPER CONDOMINIUMS IN THE WEST 8 ACRES OF THE LAST 30 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH HALF OF THE SOUTHEAST QUAPTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT SURVEY ATTACHED THERETO AS EXHIBIT :A: RECORDED JANUARY 19, 1982 AS DOCUMENT NO 26116685 IN COOK COUNTY, ILLINOIS. Seathached

PIN NUMBER: 03-06-400-036-1146

ണ്ണു known as: 890 Trace Drive #105, Buffalo Grove, IL

IS HEREBY RELEASED.

BUFFALO RIDGE CONDOMINIUM

ASSOCIATION

Its Aftorney

11Wa(170)

This instrument prepared by: Kovitz Shifrin & Waitzman 750 Lake Cook Road Buffalo Grove, IL 60089 (847) 537-0500

UNOFFICIAL COPY

| STATE OF ILLINOIS |) | 20380175 |
|-------------------|------------|----------|
| COUNTY OF COOK |) ss.) | |

Ronald J. Kapustka, being first duly sworn on oath, deposes and says he is the attorney for the Buffalo Ridge Condominium Association, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

Subscribed and sworn to before me Cook Colling Clark's Office

this 22nd day of-August, 2001.

This instrument prepared by:

Kovitz Shifrin & Waitzman 750 Lake Cook Road Buffalo Grove, IL 60089 (847) 537-0500

UNIT 9-105 IN SANDPIPER CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26116685, IN THE WEST 8 ACRES OF THE EAST 30 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, THIN OF COOK COUNTY CLART'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.