SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:11842010



ELSA MCKINDN

COMM. #1301909 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

The undersigned Certifies that it is the present owner of a mortgage made by ARMOND W. COZZI AND JEANETTE L. COZZI
to THE FIRST NATIONAL BANK OF CHICAGO
bearing the date 03/01/90 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 3865889
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1450 TOMLIN DR PIN# 18-18-302-042 BURR RIDGE, IL 60521

dated 02/25/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By:__

Chris Jone#

Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 02/25/02
by Chris Jones the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEL
FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HAND WANTED TO 4821C TO

37700

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EXHIBIT 'A'

LOT 70 IN BURR MEADOWS PHASE II, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 18 AND THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 12, 1979 AS DOCUMENT LR3085849, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office