

Prepared By:

Christen Cassidy-Burns
126 EAST 5TH STREET
MICHIGAN CITY, INDIANA 46361

and When Recorded Mail To

ALLIANCE HOME MORTGAGE CORPORATION
ITS SUCCESSORS AND/OR ASSIGNS
126 EAST 5TH STREET
MICHIGAN CITY
INDIANA 46361

MTC/W
2037580

0020380618

2901/0113 11 001 Page 1 of 2

2002-04-03 12:28:33

Cook County Recorder 23.50



0020380618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600290268

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 2, 2002 executed by Raymond P. Harris Jr. AND Elizabeth A. Kurman, Husband and Wife

to ALLIANCE HOME MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS

a corporation organized under the laws of THE STATE OF INDIANA
business is 126 EAST 5TH STREET, MICHIGAN CITY, INDIANA 46361
and recorded in Book/Volume No. _____, page(s) _____

and whose principal place of

Cook County Records, State of ILLINOIS _____, as Document No. _____ described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 2141 W. Cortland, Chicago, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Michigan
COUNTY OF Berrien

ALLIANCE HOME MORTGAGE CORPORATION

ITS SUCCESSORS AND/OR ASSIGNS

On APRIL 2, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

LANCE WYCOFF

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Nicole J. Smith
Nicole J. Smith Berrien County, Michigan

My Commission Expires 02/16/04

By: LANCE WYCOFF
Its: PRESIDENT

By:
Its:

Christen Cassidy-Burns
Witness: Christen Cassidy-Burns

NICOLE J. SMITH, Notary Public
Berrien County, Michigan, My
Commission Expires: 2/16/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506002902683

MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

20380618

LEGAL DESCRIPTION

LOT 12 IN BLOCK 10 IN PIERCE'S ADDITION TO HOLSTEIN, IN SECTION 31, TOWNSHIP
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN: 14-31-314-014-0000

Property of Cook County Clerk's Office