UNOFFICIAL COPY

This Instrument Prepared By:

Frist Funding Muriguge, lorp.

After Recording Return To:

LAKESHORE TITLE AGENCY 1301 E. HIGGINS ROAD ELK GROVE VILLAGE, ILLINOIS 60007 0020380639

2901/0134 11 001 Page 1 of 2 2002-04-03 12:44:27 Cook County Recorder 23.50



Space Above For Recorder's Use =

07071798

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998669167

FOR VALUE RECEIVED the und Signed hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 2002 executed by JOHN P. TOMAN, AN UNMARRIED MAN

to FIRST FUNDING MORTGAGE CORP., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3109 S. WALLACE STREET, CHICAGO, ILLINOIS 60616

and recorded as Document No.

, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

20380638

₽P.I.N.:13-09-429-013

Commonly known as: 5021 W. GUNNISON, CHICAGO, ILLINOIS 60630

Together with the note or notes therein described or referred to, the money due and to be some due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 3/22/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

LAKESHORE TITLE AGENCY

known to me to be the ATTY. IN FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public.

My commission Expires:

OFFICIAL SEAL DAVID P. GANZ

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-15-2008 FIRST FUNDING MONTCAGE CORP., AN ILLINOIS CORPORATION

By: Its:

LAKESHORE TITLE AGENCY

ATTY. IN FACT

Witn Sec.

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic & Formus 800-649-1362 www.docmagic.com

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LOT 8 (EXCEPT THE EAST 8 1/3 FEET) AND THE EAST 16 2/3 FEET OF LOT 9 IN D. W. ELDRED'S RESUBDIVISION OF BLOCK 37 IN THE VILLAGE OF JEFFERSON OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 5021 W. GUNNISON, CHICAGO, IL 60630

PIN: 13-09-429-013

ALTA Commitment Schedule C