

WHEN RECORDED MAIL TO:
BRB ABSTRACTING
12970 W. BLUEMOUND ROAD,
SUITE 105
ELM GROVE, WI 53122



ILLINOIS

COUNTY OF COOK

BRB BATCH 0007

LOAN NO. (GN 8274508) SALE ID: MERS

MORTGAGEE'S AFFIDAVIT

The undersigned, JOAN M. BROGAN, does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc.

2. That this Affidavit refers to the Mortgage from MARIO THARPE, UNMARRIED PERSON to Mortgage Electronic Registration Systems, Inc. as nominee for GN MORTGAGE CORPORATION, located at 4000 W. BROWN DEER ROAD, BROWN DEER, WI 53209, its successors and assigns, in relation to property located at 17960 HENRY STREET LANSING, IL 60438, dated August 30, 2001 and recorded in the Land Registration and Registry of Deeds for COOK County, State of ILLINOIS, in Book 7324, on Page 190, and/or as Instrument Number 0010804244 on the date of August 30, 2001.

PROPERTY LEGAL DESCRIPTION: LOT 18 IN BLOCK 8 IN LANSING TERRACE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, LYING NORTH OF A STRAIGHT LINE RUNNING FROM A POINT IN THE EAST LINE WHICH IS 1,581.05 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE WHICH IS 1,583.55 FEET SOUTH OF THE NORTH WEST CORNER THEREOF, ALSO OF BLOCK 1 IN LANSING GARDEN'S A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31 AND OF THE EAST 30.0 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTHEAST 1/4 SOUTH OF THE RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD (EXCEPT THE RIGHT OF WAY RAILROAD) ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL OR TAX ID: 30321100310000

3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage (or assignment).

4. That the correct MIN for the mortgage (or assignment) is MIN 100026300001352592, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

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M7
JHC

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