



0020380737

PROPERTY: 1809 WEST ADAMS STREET
CHICAGO IL 60612-

PIN #: 17-18-219-007

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from
WARREN JOHNSON, JR. & CHESTINE JOHNSON HUSBAND AND WIFE

to FIFTH THIRD BANK, A MICHIGAN CORP. GRAND*, RAPIDS, MI, dated August 11, 1995 to
secure the sum of \$\$130.00 recorded August 24, 1995 in Mortgage Book _____, Page
_____, Document/Instrument No. 95-563627, COOK County/City
Illinois Records, covering the premises as described in said mortgage.

The COOK City/County Recorder is authorized to cancel this Mortgage of record.

IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN CORP. GRAND caused its corporate
name to be hereunto subscribed by David Fender, Operations Manager thereunto duly authorized by
its Board of Directors, on February 20, 2002.

FIFTH THIRD BANK aka OLD KENT BANK.

Signed and acknowledged
in the presence of:

Brandi Lee
Brandi Lee

FIFTH THIRD BANK,
A MICHIGAN CORP. GRAND
David Fender, Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on February 20, 2002, before me, the subscribed, a Notary Public in and for said
County and State, personally appeared David Fender, Operations Manager of FIFTH THIRD BANK,
A MICHIGAN CORP. GRAND, the corporation whose name is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the
signing and execution of said instrument; and that the signing and execution of said instrument is their free and
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act
and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day
and year last aforesaid.

This instrument prepared by and return to:

Therese M. Paul
Therese M. Paul
FIFTH THIRD BANK
925 Freeman Avenue
Cincinnati, OH 45203

Paid: / /



LuAnn Hampton
LuAnn Hampton
Notary Public, State of Ohio
My Commission Expires September 7, 2004



* 7 1 2 3 1 1 0 0 8 1 1 1 9 9 5 *

by
P2
by
M-7
JHC

EXHIBIT A

LOT 4 & E 1 FT OF LOT 5, BLOCK 9, ASHLAND SECOND ADDITION TO CHICAGO, SEC 18,
T39N, R14 E OF 3RD P.M., IN COOK CO., IL.

PIN# 17-18-219-007
JOHNSON

Property of Cook County Clerk's Office