UNOFFICIE

RECORDER EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE**





Please Return To: Union Planters Bank, N.A. Image Department

700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.

630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9201 Trinity Dr Lake in the Hills, IL 60156 does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated March 22, 2001 , made and executed by

Francis A Kunz	Jr., a single man			
to and in favor of	Tobin Financial Services LTI	, C ₁	002	0380884
		Cook		County, State of
			6/4	Ó
				0,55
such Mortgage hav	ing been given to secure payment of	of Ninety Two 1	Thousand On	e Hundred and no/100
(\$ 92,100.00)	initially 1110	, no bound on	
(+ JZ, 100.00	(Include the O	riginal Principal Amount)	
which Mortgage is	of record in Book, Volume, or Lib			(or as
No.) of the	Records of	Cook	
County, State of Ill	inois, together with the note(s) and	obligations therein	described and th	e money due and to

ILLINOIS A	SSIGNMENT:	OF	MORTGAGE

(9512) Lender/Investor

MFIL8194

12/95

become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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AP# 0295003734

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

March 22, 2002	Tobin Financial Services LTD
Witness	By: Swan Lauder Office
Witness	ATTORNEY IN FA
Attest	(Title)
Seal:	
JCorporate/Partne	ership Acknowledgement]
State of Illinois County of This instrument was acknowledged before me	110 M 10 A 2000
as OHOC	new in fact
of Tobin Financial Services LTD "OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005	Mensa Abodyu
[Individual	Acknowledgment]
State of Illinois County of	by
This instrument was acknowledged before me on Tobin Financial Services LTD	by

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000369442 SC

STREET ADDRESS: 1206 E. FAIRVIEW

108

CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY

TAX NUMBER: 03-32-235-026-1008

LEGAL DESCRIPTION:

UNIT NUMBER 108 IN SCARSDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN BLOCKS 1, 2, 8 AND 9, VACATED ALLEYS AND STREETS IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4, SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD R MCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONJOMINIUM MADE BY LASALLE NATL BANK, AS TRUSTEE UNDER TRUST JFF
TOG.
COOK CC.
Office NUMBER 38616, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24467111, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS