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2002-04-03 13:32:44

Cook County Recorder 25.50

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Please Return To: Lipu Hty D#3622 CHICARO U 60601

COOK COUNTY
RECORDER
EL'GENE "GENE" MOORE
BRIDGEVIEW OFFICE

This form was prepared by:

847-742-9200

ASSIGNMENT OF MORTGAGE

O		111 01102	
For Value Received, the undersigned holder o	f a Mortgage (here	n "Assignor") whose ad-	dress is
One East Wacker Dr #3622 Chicago, IL 60601	1	•	,
does hereby grant, sell, assign ar insfer and convey	, unto		
Union Planters Bank, N.A.			,
a corporation organized and existing ur der the law	s of the United S	States of America	
(herein "Assignee"), whose address is	20016		
7130 Goodlett Farms Parkway, Cordo /a, Ten a certain Mortgage dated March 14, 2002	nessee 360 lb		made and executed by
Scott Solomon, a single man	7 .	,	made and executed by
Scott Solomon, a single man	4		
		0000	70000
		UUZU	380903 ,
to and in favor of Sigma Mortgage Corporation	n O		
	Cock	·	
upon the following described property situated in Illinois:	Cock		ounty, State of
See Legal description	•		
OOO LOGGII GOOGIIPIIOII		C/6/4/	
		0.	
		7/4,	
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			(C ₂
			_C/

and no/100	0 0	n to secure payment of	One Hundred	l Forty Eight Th	ousand Three Hundred			
(\$ 148,300.0	0)						
(Include the Original Principal Amount)								
which Mortgage	e is of record in I	Book, Volume, or Liber	No	at page	(or as			
No.) of the	Records of	Cook				
County, State of	f Illinois, togethe	r with the note(s) and ob	oligations therein	described and the	e money due and to			
become due the	reon with interes	t, and all rights accrued	or to accrue under	r such Mortgage.				
ILLINOIS ASSIGNMEN	T OF MORTGAGE	12/95						
(9512) Lender/investor	MFIL8194		Page 1 of 2		Initials ;			



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000481080 CH

STREET ADDRESS: 1445 N. STATE PARKWAY

UNIT #608

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-03-102-042-1034

LEGAL DESCRIPTION:

UNIT NUMBER 608 IN THE STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 5 FEET OF LOT 39 AND ALL OF LOTS 40 TO 44 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION, A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS FXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM ELEME. RECORDED AS DOCUMENT NUMBER 92824241 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 14, 2002

	Sigma Mortgage Corporation
Witness	By: Man Jaudy Office (Signature)
Attest	(Title)
Seal:	ATTORNEY IN FACT
[Corporate/Partner	ship Acknowledgement]
State of Illinois County of Kane This instrument was acknowledged before raccounty of Succession and the Atomical Control of the Succession of the Successi	March 14, 2007
by Susan lauder, attorrec	In fact
My Commission State of Illinois	Melma aboobyee
County of This instrument was acknowledged before me on _ Sigma Mortgage Corporation	by