

0020381224

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2002-04-03 15:40:42

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0020381224

Recording Requested By and
When Recorded, Return To:
American Release Corporation
95 Kimberling City Ctr Lane, Ste D
Kimberling City, MO 65686

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE 8790643442

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto the **EquiCredit Corporation of America**

a corporation organized and existing under the laws of **FLORIDA** (herein "Assignee"),
whose address is **10401 Deerwood Park Blvd Jacksonville, FL 32256**,
a certain Mortgage dated **April 9, 2001**, made and executed by
MARIA LOURDES MASSANET AND ANTONIO E. MASSANET, JR., WIFE,
AND HUSBAND AS JOINT TENANTS,

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described
property situated in **Cook** County, State of Illinois:
**THE NORTH 29 FEET OF THE SOUTH 58 FET OF THE EAST 133.25 FEET OF LOT 17 IN
FREDERICK H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: **13-17-310-123-0000**
Property Address: **4048 NORTH MELVINA AVENUE CHICAGO, Illinois 60634**
such Mortgage having been given to secure payment of
ONE HUNDRED SIXTY EIGHT THOUSAND & 00/100 (\$ **168,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1642** at page **0141** (or as No.
6010322260) of the **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**
Amended **8/96**
VMP MORTGAGE FORMS - (800)521-7291



54
P-2
M-4

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APR 17 2001

FIELDSTONE MORTGAGE COMPANY

Witness

Chinika Jackson
CHINIKA JACKSON

CHINIKA JACKSON

Asha A. Farah
ASHA A. FARAH

ASHA A. FARAH

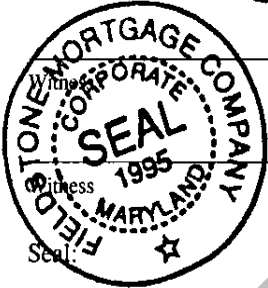
By:

Todd Goodhart

(Assignor)

(Signature)

TODD GOODHART
Assistant Vice President



0020381224

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STATE OF MARYLAND

COUNTY OF

HOWARD

ON APR 17 2001

BEFORE ME,

CAROLYN J. THOMAS

PERSONALLY APPEARED

TODD GOODHART

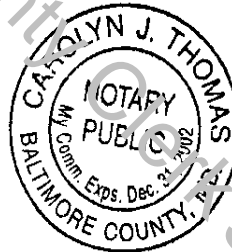
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Carolyn J. Thomas



Property of Court's Office

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01/10/10



Property of Cook County Clerk's Office