

UNOFFICIAL COPY

PREPARED BY:
Universal Financial Group, Inc.

When Recorded Return To:

American Release Corporation
95 Kimberling City Ctr Lane
Kimberling City, MO 65686

0020381226

2885/0229 48 001 Page 1 of 2
2002-04-03 15:41:52
Cook County Recorder 23.50



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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **EquiCredit Corporation of America**

10401 Greenwood Park Blvd, Jacksonville, FL 32256

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/25/01 and executed by **CORINE JONES, AN UNMARRIED WOMAN and CORA JOHNSON, AN UNMARRIED WOMAN, AS JOINT TENANTS**

to **UNIVERSAL FINANCIAL GROUP, INC.** a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7804 W. College Drive, Unit 3N, Palos Heights, Illinois 60517 and recorded in Book/Volume No. _____, page(s) _____, as Document No. **0010734965**

*COOK County Records, State of *IL*
Please see attached description.

*Rec: 08/10/2001

TAX ID #: 20-17-220-004

COMMONLY KNOWN AS: 5711 SOUTH MORGAN STREET, CHICAGO, IL 60621

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Edwin A. Gausselein, Secretary personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this _____ day of _____ 20____ of _____ Notary Public _____ County, ILLINOIS My Commission Expires _____ UFGI 840

UNIVERSAL FINANCIAL GROUP, INC.
AN ILLINOIS CORPORATION

By: *Edwin A. Gausselein*

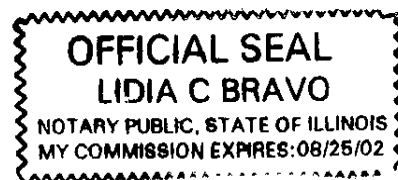
Title: Edwin A Gausselein, Secretary

By: _____

Title _____

Witness: _____

This area for official notary seal



*S-4
P-2
M-4*

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LAW TITLE INSURANCE COMPANY

Commitment Number: 13451-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 43 AND THE SOUTH 1/3 OF LOT 44 IN BLOCK 4 IN JOHN WALKER'S SUNDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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5711 S. MORGAN, CHICAGO, IL

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