UNOFFICIAL COPY

Release of Mortgage by Corporation Loan # 8420-00265 & 8420-00266

7931/0064 80 002 Page 1 of

2002-04-04 10:32:00

Cook County Recorder

23.50

SPACE BELOW FOR RECORDER'S USE

0020381647

COOK COUNTY

RECORDER

EUGENE "GENE" MOOKE

BRIDGEVIEW OFFICE

KNOW ALL MEN BY THESE PRESENTS,

150 Ox COOK

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELFANE and QUITCLAIM unto COSMOPOLITAN BANK AND TRUST as Trustee under Trust Agreement dated 8/18/99 and known as Trust Number 31054 and IVAN CICO, JR., EMOKE CICO of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 30th day of August A.D., 1999 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 1th day of September A.D., 1999 in Book of Records, on Page as Document No. 99843°72, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 5 IN BLOCK 8 IN F.H. DOLAND'S SUBDIVISION IN ROGERS PARK, BEING THE 590 FEET LYING EAST OF AND ADJOINING THE WEST 175 FEET OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, EVANSTON DIVISION, PLAT RECORDED AS DOCUMENT 1194920, IN COOK COUNTY, ILLINOIS.

1521 W. SHERWIN, CHICAGO, IL 60626 PIN # 11-29-316-006

-CONTINUED ON REVERSE SIDE-



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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 200

COMMUNITY INVESTMENT CORPORATION

BY:

TITLE:

STATE OF ILLINIOS)

) SS

COUNTY OF COOK)

I, JENNIFER BELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Printois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of March, 2002

"OFFICIAL SEAL" JENNIFER M. BELLI Notary Public, State of Illinois My Commission Expires August 2, 2005

%%%************** FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 1222 S Riverside Plaza, Chicago, IL 60606#

