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0020381623

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

	WHEN RECORDED RETURN TO:
. 1	PARAGON HOME LENDING, LLC
e koril	19435 W. CAPITOL DRIVE, #201
internation in a desired	BROOKFIELD, W1 53045
	BROOKF I II II A A A A A A A A A A A A A A A
بكدين	ASSIGNMENT OF MORTGAGE
	1 /
AL. D	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
**************************************	LOAN NO. 44436PE
+A T	'Date: MARCH 29, 2002
	THE THE LOCAL PROPERTY OF THE PARTY OF THE P
	FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC, under the laws of
2620	\(\frac{1}{2}\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}
É	WISCONSIN , Assignor (whether one or more), hereby sells, assigns and transfers to PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN JOWA CORPORATION,
//	PRINCIPAL RESIDENTIAL MORIGAGE, INC., AND JOHN CORPORTION,
4	, Assignee (whether
1	one or more), the Assignor's Interest in the Mortgage dated MARCH 29, 2002 executed by
\	JOSE A. RODRIGUEZ AND MARIA C. RODRIGUEZ, HUSTAND AND WIFE
=	
	$T_{\alpha}^{\prime}$
	as Mortgagor, to GSF MORTGAGE CORPORATION
	as Mortgagee, and filed for record of Page , as Document Nurse Cook Recorder)
	(Registrar of Titles) of COOK County, IL , together
	with all right and interest in the note and obligations therein specified and the debt thereby secured. A signor covenants with
	Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgag the sum of
	EIGHTY-TWO THOUSAND AND 00/100  DOLLARS, with interest thereon from MARCH 29, 2002,
	and that Assignor has good right to sell, assign and transfer the same.
	and that Assignor has good right to sen, assign and transfer the same.
	ASSIGNOR
	PARAGON HOME LENDING, LLC
	By July Mulachia h
	Its: JULIE 4aMACCHIA
	DIRECTOR OF OPERATIONS

PASSIGN

## UNOFFICIAL COPPASSION 3

STATE OF WISCONSIN }
SS.
COUNTY OF WAUKESHA }

On this 29TH day of MARCH, 2002 , before me, a Notary Public within and for said County, personally appeared JULIE LaMACCHIA , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature or the instrument, the entity upon behalf of which the person acted executed the instrument.

OF WISCO

My Commission Expires:

Signature of Person Taking Acknowledgment

TION

'GE

SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID # 28-36-306-014

THIS IS A PURCHASE MONEY MORTGAGE

## UNOFFICIAL COPPLES 1623 Page 3 of 3



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000482650 OC STREET ADDRESS: 18010 TARPON CT.

CITY: HOMEWOOD COUNTY: COOK COUNTY

TAX NUMBER: 28-36-306-014-0000

## LEGAL DESCRIPTION:

LOT 6 BLOCK 8 IN HOMEWOOD ESTATES SUBDIVISION, BEING A SUBDIVISION IN THE EAST 3/4 OF THE EP 31 1/2 OF THE SOUTHWEST 1/4 AND ALSO LOTS 31, 32, 39, 47, AND 48 OF COWING BROTHERS SECOND ADDITION TO HOMEWOOD, AS RECORDED FEBRUARY 14, 1941 AS DOCUMENT 12624019 ALL IN SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE N an, a copy country clarks office THIRD PRINCIPAL MTRIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 3, 1967 IN THE RECORDER S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 20217906 IN COOK COUNTY, ILLINOIS