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2002-04-04 09:21:56
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
BRIAN C MILLER
1433 NORTH CLEVELAND UNIT H
CHICAGO, IL 60610



Loan No. 685017046

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1433 NORTH CLEVELAND UNIT H, CHICAGO**
Permanent Tax No. **1704123087**

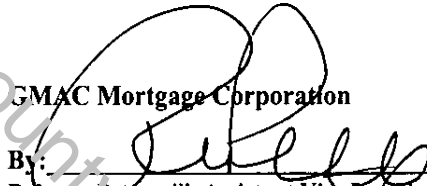
from the lien of a certain mortgage made and executed by **BRIAN C. MILLER**, to **GMAC MORTGAGE CORPORATION** on **September 22, 2000**, and recorded in Document No. **00793068**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 24, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: 
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo IA 50702


ATTEST:

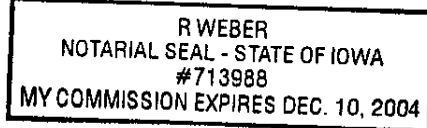

LEANNE KRAMER

STATE OF IOWA
County of Black Hawk

On **January 24, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-01-14



(Notary's Seal)

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Loan No. 685017046

EXHIBIT A

THE WEST 31.01 FEET OF THE EAST 85.25 FEET OF THE PART LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE, THROUGH A POINT THEREIN 227.35 FEET SOUTH OF THE NORTHEAST CORNER OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 10 AND 40 TO 50 INCLUSIVE, TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY WEST OF AND ADJOINING SAID LOTS 1 TO 10, INCLUSIVE, AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AN ADJOINING SAID LOTS 40 TO 50, INCLUSIVE IN BLOCK 7 OF NEWBERRY'S SUBDIVISION OF BLOCKS 7 AND 8 OF STATE BANK OF ILLINOIS SUBDIVISION ON THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office