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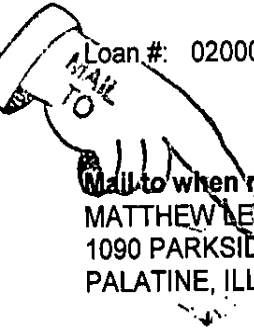
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7927/0059 83 003 Page 1 of 3  
2002-04-04 10:19:01  
Cook County Recorder 25.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

Loan #: 02000176004



Mail to when recorded:  
MATTHEW LEWANDOWSKI  
1090 PARKSIDE DRIVE  
PALATINE, ILLINOIS 60067

### Release of Mortgage

#### KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MATTHEW LEWANDOWSKI, A SINGLE MALE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 2/23/99 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 3/8/99, as Document number 99217016, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 1090 PARKSIDE DRIVE, PALATINE, ILLINOIS 60067

SEE ATTACHED LEGAL DESCRIPTION

PIN NO: 02-27-111-117-1236

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 1/31/02

The Northern Trust Company

By: Gail A. Hogan  
Gail A. Hogan

Its: Bank Officer

[See notarizations on reverse side]

*Handwritten initials/signature*

**PROPERTY ADDRESS:** 1090 PARKSIDE DRIVE  
PALATINE, IL 60067

**LEGAL DESCRIPTION:**

UNIT AR19-J IN PARKSIDE ON THE GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88566712. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

**PERMANENT INDEX NO.:** 02-27-111-117-1236

Cook County Clerk's Office

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State of ILLINOIS

County of COOK } SS

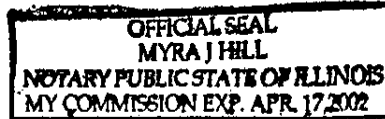
I, Myra J. Hill, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail A. Hogan, a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 1/31/02

My commission expires: 4/17/2002

  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:  
The Northern Trust Company  
50 South LaSalle Street, B-A  
Chicago, Illinois 60675



Property of Cook County Clerk's Office