



0020381835

WHEN RECORDED MAIL TO:

SANDEEP DAVE
JYOTSNA DAVE
5050 W GOLF RD
SKOKIE, IL 60077

COOK COUNTY
RECORDER
EUGENE "BENE" MOORE
MARKHAM OFFICE

Loan No. 307095970

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 5150 W GOLF RD, SKOKIE
Permanent Tax No.: 10094220300000

from the lien of a certain mortgage made and executed by SANDEEP DAVE AND JYOTSNA, to TWA CORPORATION on March 27, 2000, and recorded in Document No. 00234717, Book 2471, Page 0061, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 22, 2002.

CORPORATE SEAL

GMAC Mortgage Corporation

By:
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo IA 50702



ATTEST:

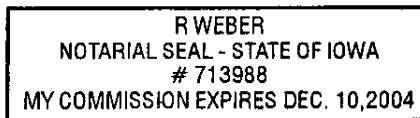
BECKY SMITH

STATE OF IOWA
County of Black Hawk

On February 22, 2002, before me, R. Weber, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-02-07



(Notary's Seal)

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UNOFFICIAL COPY

LOTS 20 AND 21 AND THE SOUTH 1/2 OF THE UNLOCATED ALLEY LYING NORTH AND ADJOINING IN BLOCK 4 IN WITTBOLD'S RAPID TRANSIT TERRACE NO.2, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office